State of Kansas

FORM - CP-2 Rev. 6-26-62

JOHN ANDERSON, Jr. WILLIAM L. MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY ROBT. C. LONDERHOLM Gen. Counsel

Governor Chairman Commissioner Secretary

Dear Sir:

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

July 5, 1964 RECEIVED STATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

JUL 9 1964

CONSERVATION DIVISION Wichita, Kansas

4-9-1964

Mr.	Herb	Maso	n	•	of	Duni	ne-Gar	dne	Drl	. Ço	<u>. Ir</u> ha	s this
date	requ	ested	perm	issic	n to p	lug t	he fol	lowin	ng desc	ribed	well:	
	Mas				gua Dunne Lee P	Gar	dner I	ril.	ling (.,	ging f Inc. a	ee.
Comp	lete	Addres	3 5:	300	Schwe	iter	Bldg.	, W:	Lchita	ı, Ka	nsas .	
Leas	e Nan	ne: Ma	bry					_Well	No.	1		
Loca	tion	SE	SE	SW			•				<u>6 (E)</u>	
Coun	ty	Ri	.ce				Tota	l Der	th 325	<u> </u>	1 Well	
Gas	Well_	I:	nput	Well_	sw	WD Wel	1	D & A	XI	ost H	ble	
Mr	Maso	n			was	instr	ucted	to pl	lug the	well	as fo	llows:
Fil	l ho	le wi	th n	nud t	o 220	•	Push p	lug	and -	sac	k hul	ls to
220	i an	d cem	ent	hole	with	20 9	sacks	thro	ough c	rill	pipe	
Fil	l ho	le wi	th n	aud t	0 401	• Pı	ısh pl	ug a	and 🕹	sack	hulls	s to
401	and	cap	hole	e wit	h 10	sacks	s ceme	ent.				
Bri	dge	ratho	le,	and	cemen	t wit	th 2 s	a c ks	5 •			

Very truly yours,