# STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

FORM CP-1 (3/92)

### WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

| API # 15-159-22,219.00.0 (Identifier number of this well). wells drilled since 1967; if no API# was issued, indicate specified and indica | This must be listed for pud or completion date,  |
|--|--|
| WELL OPERATOR Range Oil Company, Inc.  | KCC LICENSE # 5120 497   |
| (owner/company name) ADDRESS 125 N. Market, Suite 1120 CITY Wic  | (operator's)<br>hita   |
| STATE Kansas ZIP CODE 67202 CONTACT PHO  | ONE # (316) 265-6231   |
| LEASE Rehme WELL# 1 SEC. 18 T  | . 18 R. 6 (Bast (West)   |
| - N/2 - NW - SW SPOT LOCATION/QQQQ COUNTY Rice   |  |
| 2310 FEET (in exact footage) FROM (\$)/\$ (circle one) LINE OF   | SECTION (NOT Lease Line)   |
| 660 FEET (in exact footage) FROM 2/W (circle one) LINE OF  | SECTION (NOT Lease Line)   |
| Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL   | DOCKET#  |
| CONDUCTOR CASING SIZE SET AT CEMENTED WI   | TH SACKS   |
| SURFACE CASING SIZE 8 5/8 SET AT 233 CEMENTED WI   | TH 150 SACKS   |
| PRODUCTION CASING SIZE 4 1/2 SET AT 3237 CEMENTED WI   |  |
| LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3180' to 3197'  | S & R  |
| ELEVATION 1688/1693 T.D. 3238 PBTD ANHYDRIT  | TE DEPTH WORTH   |
| CONDITION OF WELL: GOOD X POOR CASING LEAK   | And the state of t |
| PROPOSED METHOD OF PLUGGING As per State instructions  |  |
| TROTOBLE ABILION OF PROGRESS   | 9-30-1996  |
| <del> </del>   |  |
| (If additional space is needed attach separate   | ate page)  |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes  | IS ACO-1 FILED? Yes  |
| If not explain why?  | <del></del>  |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  | 55-101 <u>et. seq</u> . AND THE  |
| LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARG  | SE OF PLUGGING OPERATIONS:   |
| Alan Nation PHONE# (31)  | 6 221-6345   |
| ADDRESS Rt. #3, Box 42 City/State Winfield,  | KS 67156   |
|  | $\underline{}$ KCC LICENSE # $\frac{60509/96}{600000000000000000000000000000000000$  |
| ADDRESS P.O. Box 209, Chase, KS 67524 PHONE # (3)  | (contractor's)<br>16 238-2537  |
| PROPOSED DATE AND HOUR OF PLUGGING (If Known?) A.S.A.P.  |  |
| PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARAN   | TEED BY OPERATOR OR AGENT  |
| DATE: 9-27-96 AUTHORIZED OPERATOR/AGENT: Offin   | M Washlum  |
|  | signature)   |

2 Cement Jop @ 2870'

# 

## SONIC CEMENT BOND LOG

| FILE NO.  |   | COMPANY Range Oil Company, Inc. |             |                                |                |                            |  |   |  |
|---|---|---------------------------------|-------------|--------------------------------|----------------|----------------------------|--|---|--|
| is - 159  | 9.22219   | WELL #1 Rehme                   |             |                                |                |                            |  |   |  |
|   |   | FIELD Crawford                  |             |                                |                |                            |  |   |  |
|   |   | COUNTY Rice STATE Kansas        |             |                                |                |                            |  |   |  |
|   |   | LOCATION                        | TI TO C     |                                | OIA: 11C       |                            |  | Tiper Services  |  |
|   |   |                                 | _           |                                |                |                            |  |   |  |
|   |   |                                 | N/2 NW - SW |                                |                |                            |  |   |  |
|   |   | SEC18                           | TWP.        | <u> 185 </u>                   | .age .6W       |                            |  | <b>Parking Structure States of the Structure</b>  |  |
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$                       |   |                                 |             |                                |                |                            | Elevations<br>KB 1693  |   |  |
| Log Measure   | ed fromK  | <u> </u>                        | , .         | 5Ft Abov                       | re Permanent   | Datum [                    | OF   | 688   |  |
| DEPTH-DRILLER 3230 PERFORATED ZONES   |   |                                 |             |                                |                |                            |  |   |  |
| DEPTH-LC  | DEPTH-LOGGER 3231   |                                 |             |                                | DEPTH          |                            |  | HOLES   |  |
| FLUID LEV   | WELL FLUID <u>Water</u> FLUID LEVEL Full  |                                 |             |                                | м <u> 3191</u> | _ TO_                      | 3197   | 12  |  |
| GUN TYPEDP  |   |                                 | FROMTO      |                                |                |                            |  |   |  |
| INSTRUMENT TYPE GROBL   |   |                                 | FROM TC     |                                |                |                            |  |   |  |
| BORE HOLE RECORD CASING RECORD  |   |                                 |             |                                |                |                            | California de la calenda d |   |  |
| 317   | FROM  | 70                              | STR.        | SIZE                           | 'wτ.           | FRO                        | М  | 70  |  |
|   |   |                                 |             | 4를                             | 9.5            | Surf                       | ace  | 3237  |  |
|   |   |                                 |             |                                | !              |                            |  |   |  |
| DATE_J  | DATE Jan. 19, '88 s.O. NO. 3244 TRUCK NO. 15  |                                 |             |                                |                |                            |  |   |  |
| RECORDED BY Dixon LOCATION Wellington                                       |   |                                 |             |                                |                |                            |  |   |  |
| EOCATION WELLING TOIL   |   |                                 |             |                                |                |                            |  |   |  |
| WITNESSE  | WITNESSED BY G. Finley APPROVED BY  |                                 |             |                                |                |                            |  |   |  |
| WITNESSED BY G. Finley APPROVED BY  REMARKS OR OTHER DATA 114 TO 05 633 956 |   |                                 |             |                                |                |                            |  |   |  |
| 24794 0000 SASSAN   |   |                                 |             |                                |                |                            |  |   |  |
| <u> </u>  |   |                                 |             |                                |                |                            |  |   |  |
|   | W. S. T. W. S. D. D. W. C. V. S. V. | THE PROPERTY AND THE PARTY OF   |             | III) MATERIAL PROPERTY AND THE |                | no more than the transport | ***************************  | - The same of the |  |



ELECTRA LOG INC. RADIATION GUARD LOG

15-159-ZZZ19.00.00

COMPANY: RANGE OIL COMPANY, INC.

WELL: #1 REHME FIELD: CRAWFORD

COUNTY: RICE

STATE: KANSAS

LOCATION: N/2-NW-SW

SEC: 18 TWP: 185 RGE: 6W

TD DRILLER: 3238

TD LOGGER: 3237

DEPTH DATUM - PERM: GL

DEPTH DATUM - DRILLER: KB

DEPTH DATUM - LOGGER: KE

ELEVATIONS

GL: 1688

DF: 1691

KB: 1693

BIT SIZE: 7.875



### Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner Judith McConnell, Executive Director David J. Heinemann, General Counsel

#### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

September 30, 1996

Range Oil Company Inc 125 N Market Suite 1120 Wichita KS 67202 Rehme #1
API #15-159-22,219.00.00
2310 FSL 660 FWL
Sec. 18-18S-06W
Rice County

Dear Alan Nation,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

> David P. Williams Production Supervisor

District: #2 130 S. Market Room 2125 Wichita KS 67202-3208 (316) 337-6231