

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location SW-SW-NE Sec. 30 Twp. 24 R. 4W (X) # (W)

Field Name (if any) ✓ County Renov

Lease (Farm Name) Tom Mueller Well No. 3

Was well log filed with application? 70 If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

Will follow

Date and hour plugging is desired to begin Soon

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) No Exceptions

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Best Self Address Hutchinson Kan

Name of well owner or Acting Agent Best Self

Address 419 E 6th Hutchinson 5-14-1947

Invoice covering assessment for plugging this well should be sent to:

check enclosed Address ✓

and payment will be guaranteed by applicant.

MAY 14 1947

Best Self  
Operator or Acting Agent

Date 5-10-47

PLUGGING  
FILE SEC. 30 T. 24 R. 4W  
BOOK PAGE 109 LINE 39



STATE OF KANSAS  
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WICHITA, KANSAS

May 14, 1947

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 3  
Lease Wm. Mueller  
Description SW SW NE 30-21-4W  
County Reno  
File: 109-39

Bert Self  
419 E. 6th  
Hutchinson, Kansas

Dear Sir:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

HA

NOTICE: Ruel Durkee  
Box 597  
McPherson, Kans.