

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location C SL SW SE Sec. 14 Twp. 18S Rge. 7W XIXXX (W)

Field Name (if any) \_\_\_\_\_ County Rice

Lease (Farm Name) Newkirk Well No. 1

Was well log filed with application? No If not, explain circumstances and give available date (Use an additional sheet if necessary) \_\_\_\_\_

Well log not available as this is a wild-cat

Date and hour plugging is desired to begin February 29, 1940

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) No exceptions

**PLUGGING**  
FILE SEC 14-18-R7W  
BOOK PAGE 94 LINE 7

Name of the person on the lease in charge of well for owner \_\_\_\_\_

B. L. Mouser Address 915 Union National Bank Bg., Wichita, Kansas

Name of well owner or Acting Agent Mid Plains Oil Corporation

Address 915 Union National Bank Bg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:

Jock Garden Contracting Co. Address 504 Wolcott Bldg., Hutchinson, Kansas

and payment will be guaranteed by applicant.

MID PLAINS OIL CORPORATION  
By: B. L. Mouser  
Operator or Acting Agent

Date March 11, 1940

MAR 15 1940  
RECEIVED  
Mid Plains Oil Corp.  
Wichita, Kans.

MAR 13 1940  
STATE CORP. COMM.  
CONSERV. DIV.

3-12-1940



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

800 BITTING BUILDING  
WICHITA, KANSAS

February 20, 1940

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 1  
Farm Newkirk  
Description C. SE SW SE 14-13-7W  
County Rice  
File 24-7

Mid-Plains Oil Company  
Union Nat'l. Bank Bldg.  
Wichita, Kansas

Dear Sirs:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

T. A. MORGAN, DIRECTOR

EMH:ha

BY:

*E. M. Hager*  
E. M. Hager

NOTICE: Ruel Durkes  
Lyons, Kansas

~~Call do~~

Mid-Plains difc.

new Kirk #1 14-18S-7W  
CSL NW SE

Rice  
ready to plug →

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3-2264

Bew Mouse

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14 18 7W  
94 7  
7