

To:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- - 6-3-65

SENECA, Sec. 11, T 20 S, R 10 W/E

4290 feet from N/S section line

330 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5990

Lease Name Stickney Well # 1

Operator: Paul Bandy Oil Producer
Name &
Address Box 364
Canton, Kansas 67428

County Rice

Well Total Depth 3355 feet 109.04

Conductor Pipe: Size feet

Surface Casing: Size 8 5/8 feet 210-125

Abandoned Oil Well ☒ Gas Well ☐ Input Well ☐ SWD Well ☐ D&A ☐

Other well as hereinafter indicated

Plugging Contractor Kelso Casing Pulling License Number 6050

Address Box 347, Chase, Kansas 67524

Company to plug at: Hour: 11:00 AM Day: 23 Month: January Year: 1985

VERBAL PLUGGING ORDERS GIVEN TO Bob Brenneman

(company name) Kelso Casing Pulling (phone) 316 938 2457

were: Fill hole with sand to 2945' and cement with 5 sacks

Squeeze hole with 5 sacks hells, 20 sacks Bentonite, and 100
sacks 50/50 Pozmix w/4% gel. Pump into 8 5/8" surface casing.

Signed

(TECHNICIAN)

Plugging Operations attended by Agent?: All ☒ Part ☐ None ☐

Operations Completed: Hour: Noon Day: 23 Month: January Year: 1985

ACTUAL PLUGGING REPORT Hole Filled with sand to 2945' and cemented
with 5 sacks cement. Hole Squeezed with 5 sacks hells,
20 sacks Bentonite, and 100 sacks 50/50 Pozmix w/4% gel added,
pumped into 8 5/8" surface casing.

RECEIVED

STATE CORPORATION COMMISSION

1-29-1985

JAN 29 1985

Remarks: 2203' of 5 1/2" casing recovered. 5 1/2" 3354-100 sacks.
Allied Cementing Co., Inc. Ticket # 2442
Max Press. 500 PSIG. Close in 100 PSIG.

CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated
and that I (did) did not) observe this plugging.

INVOICED

DATE

1-29-85

INV. NO.

6747

Signed

(TECHNICIAN)

FORM CP-2/3

Rev. 9-82

Not Banded

DONALD T. ENGLING

#1 STICKNEY

11-20-10W
SE NE NE

15.159.30059.0001

Contr. CO TOOLS

RICE

County

E 1768 KBComm. 5/13/65

Comp. 6/3/65

IP D & A (ARB)

SMP Tops	Depth	Datum
HEEB	2845	-1077
BR LM	2976	-1208
LANS	2995	-1227
B KC	3266	-1498
B PENN CONG	3287	-1519
SIMP SH	3311	-1543
SIMP SD	3333	-1565
ARB	3341	-1573
TD	3355	-1587

Casing

8" 210/125 sx:

DST 3084-95/35", WB/10", 20' M,
O/S, BHP 54-36#/20", FP 13-13#:

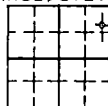
DST 3301-13/35", WB/11", 20' M,
BHP 940-882#/20", FP 9-27#:

5 1/2 - 3354-100 af

Ref 3341-45

CHASE SILICA

2995-3000



GEOL: WILLIS WATERMAN

INDEPENDENT OIL & GAS SERVICE
WICHITA, KANSAS

RECEIVED

STATE CORPORATION COMMISSION

JAN 18 1985

CONSERVATION DIVISION
Wichita, Kansas