

1 020805

9-29

API NUMBER 15- 097-21,373 50000  
100 S of  
W/2 NW NW, SEC. 11, T 30 S, R 18 W/E<sup>X</sup>

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License # 4243

Operator: Cross Bar Petroleum, Inc.  
Name & Address: 220 W. Douglas, Ste. 140  
Wichita, KS 67202

760 feet from NSX section line  
330 feet from W<sup>X</sup>E section line

Lease Name Kane Well # 1-11

County Kiowa

Well Total Depth 5017 163.05 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 527

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling Co., Inc. License Number 30606

Address 250 N. Water, Ste. 300, Wichita, KS 67202

Company to plug at: Hour: \_\_\_\_\_ Day: 29 Month: 9 Year: 19 94

Plugging proposal received from Bill Wynn

(company name) Murfin Drilling Co., Inc. (phone) 316-267-3241

work: to fill hole with heavy mud and spot cement through drill pipe  
1st plug at 1130' with 50 sx cement, 2nd plug at 550' with 50 sx cement,  
3rd plug at 40' with 10 sx cement,  
4th plug to circulate rathole with 15 sx cement.

Plugging Proposal Received by Glenn Barlow (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: 7:45 p.m. Day: 29 Month: 9 Year: 1994

ACTUAL PLUGGING REPORT 1st plug at 1130' with 50 sx cement,

2nd plug at 550' with 50 sx cement,

3rd plug at 40' with 10 sx cement,

4th plug to circulate rathole with 15 sx cement.

RECEIVED STATE CORPORATION COMMISSION

OCT 09 1994 10-3-94

CONSERVATION DIVISION WICHITA, KANSAS

Remarks: Used 60/40 Pozmix 6% gel by Allied.  
(if additional description is necessary, use BACK of this form.)

INVOICED (did not) observe this plugging.

DATE 10-6-94

INV. NO. 41322

Signed Glenn R. Barlow (TECHNICIAN)

EFFECTIVE DATE: 7-25-94  
DISTRICT # 1

State of Kansas  
NOTICE OF INTENTION TO DRILL 097-21,373

FORM MUST BE SIGNED

ALL BLANKS MUST BE FILLED SGA? Yes...No Must be approved by the

K.C.C. five (5) days prior to commencing well

Expected Spud Date 9.....21.....94.....  
month day year

Spot \_\_\_\_\_ East  
.100'S.of.W/2.NW.NW Sec .11.. Twp ..30. S, Rg ..18. XX West

OPERATOR: License # .....4243.....  
Name: .....CROSS BAR PETROLEUM, INC......  
Address: .....220 WEST DOUGLAS, SUITE 140.....  
City/State/Zip: .....WICHITA, KANSAS 67202.....  
Contact Person: .....C. K. MORRISON.....  
Phone: .....(316) 265-2279.....

.....760..... feet from XXXXX / NORTH line of Section  
.....330..... feet from XXXX / WEST line of Section  
IS SECTION XX REGULAR \_\_\_\_\_ IRREGULAR?

CONTRACTOR: License #: ..30606.....  
Name: MURFIN DRILLING CO., INC......

(NOTE: Locate well on the Section Plat on Reverse Side)  
County: .....KIOWA.....  
Lease Name: KANE..... Well #: 1-11.....  
Field Name: ALFORD.....

Well Drilled For: Well Class: Type Equipment:  
.XX Oil ... Enh Rec ... Infield .XX Mud Rotary  
.XX Gas ... Storage .XX Pool Ext. ... Air Rotary  
... OWD ... Disposal ... Wildcat ... Cable  
... Seismic; ... # of Holes ... Other  
... Other .....

Is this a Prorated/Spaced Field? .... yes ..XX no  
Target Formation(s): .....MISSISSIPPIAN.....  
Nearest lease or unit boundary: .....300'.....

If OWWO: old well information as follows:  
Operator: .....  
Well Name: .....  
Comp. Date: ..... Old Total Depth .....

Ground Surface Elevation: .....2169..... feet MSL  
Water well within one-quarter mile: .... yes ..XX no  
Public water supply well within one mile: .... yes ..XX no

Directional, Deviated or Horizontal wellbore? .... yes ..XX no  
If yes, true vertical depth:.....  
Bottom Hole Location.....

Depth to bottom of fresh water:.....300'.....  
Depth to bottom of usable water: .....380'.....  
Surface Pipe by Alternate: ..XX 1 ..... 2

Exp. 1/20/95

AFFIDAVIT

400' Alt. I Req.

The undersigned hereby affirms that the drilling, completion and eventual plugging of this well will comply with K.S.A. 55-101, et. seq.

RECEIVED  
STATE CORPORATION COMMISSION

373

Pusher BILL INIT. SM

SPUD DATE 9-17-94

LENGTH SURFACE PLANNED \_\_\_\_\_

RESERVE PIT STATUS- REMOVE FLUID \_\_\_\_\_ LINED \_\_\_\_\_  
after salt sect. bbls. when done bbls.

RATHOLED AHEAD? Y N SIZE HOLE \_\_\_\_\_  
SURFACE PIPE 8 1/2" @ 527 CONDUCTOR \_\_\_\_\_  
ANHYDRITE T- B ELEVATION \_\_\_\_\_  
5017 FORMATION \_\_\_\_\_

TD \_\_\_\_\_ FORMATION \_\_\_\_\_

RAN PIPE @ \_\_\_\_\_ DV TOOL \_\_\_\_\_ ALT II DONE \_\_\_\_\_  
SX Y N

Arbuckle Plug @ \_\_\_\_\_ Ft. W/ \_\_\_\_\_ SX

Hug./Council @ \_\_\_\_\_ Ft. W/ \_\_\_\_\_ SX

112 Anhydrite Base @ 1130 Ft. W/ 50 SX

\_\_\_\_\_ 1/2 Base Anhyd. @ \_\_\_\_\_ Ft. W/ \_\_\_\_\_ SX

\_\_\_\_\_ 1/2, 1/2 Plug @ \_\_\_\_\_ Ft. W/ \_\_\_\_\_ SX

\_\_\_\_\_ Bottom Surface @ 550 Ft. W/ 50 SX

\_\_\_\_\_ 40' Plug @ 46 Ft. W/ 10 SX

RAT HOLE CIRC/W 15 SX MOUSE HOLE W/ \_\_\_\_\_ SX

WATER WELL \_\_\_\_\_ SX (Irr. Well \_\_\_\_\_ Pond \_\_\_\_\_  
Hauling \_\_\_\_\_)

TECHNICIAN GB DATE 9-28

TYPE OF CEMENT 60/40 Pcs 6pp

STARTING TIME \_\_\_\_\_ : \_\_\_\_\_ (AM/PM) DATE \_\_\_\_\_

COMPLETION TIME 7:45 (AM/PM) DATE 9-29

CEMENT COMPANY Allied

OCT 03 1994

REGISTRATION DIVISION  
WICHITA, KANSAS