

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 009-22931

SE, Sec. 33, T 20 S, R 12 W/E

NESE-SE feet from N/S section line

TECHNICIAN'S PLUGGING REPORT

_____ feet from W/E section line

Operator License # 6039

Lease Name Kruger Well # 1

Operator: L.D. Davis
Name &
Address Great Bend Ks.
Rt. 1 Box 183 B
67530

County Barton

Well Total Depth 3475 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 284 cwc
250 SX

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well (D&A)

Other well as hereinafter indicated _____

Plugging Contractor L.D. Drlg. Co. License Number 6039

Address Rt. 1 Box 183 B Great Bend Ks. 67530

Company to plug at: Hour: PM Day: 1 Month: 11 Year: 19 82

VERBAL PLUGGING ORDERS GIVEN TO Don Popp.

(company name) Anhydrite 603-637; Arb. 3440 (phone) 316 653-7625

were: 160 sx cem. 50/50 poz. 6 90 Gel 3 90 c.c.

Jet pits. circ heavy mud. pump down drill pipe

20 sx @ 3450, 80 sx @ 660, 40 sx @ 290

push plug & 1/2 sx hulls to 40' with 10 sx open top.

10 sx in rat hole

Signed Dale F. Balthazor
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None (circled)

Operations Completed: Hour: 3:15 AM Day: 2 Month: 11 Year: 19 82

ACTUAL PLUGGING REPORT This well was plugged
as instructed above.

Remarks: _____

STATE CORPORATION COMMISSION
RECEIVED 11-4-1982
NOV 4 1982
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated
and that I (did (did not)) observe this plugging.

Signed Dale F. Balthazor
(TECHNICIAN)

INVOICED

DATE 11-15-82

INV. NO. 1556-W