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KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Barton

Location: SW NW NW Sec. 33 Twp. 20 Rge. 12W (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3536'

I have this date completed supervision of plugging of:

Lease Name: Churchill Well No. # 1

Operator's Full Name: L.K. Parrish

Complete Address: 714 Fourth Natl. Bldg. Wichita, Kansas

Plugging Contractor: C.G. Drilling Co.

Address: 107 Rule Bldg. Wichita, Kansas License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No X

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 9:30 AM Day 5 Month 12 Year 1960

The above well was plugged as follows:

8 5/8" 285', CWC

Filled hole with heavy mud to 270', 1/2 sax hulls, plug, & displaced 25 sax  
cement thru drill pipe. Mud to 35', 1/2 sax hulls, plug, 10 sax cement, cementing  
to base of cellar.

Signed: [Signature]  
Conservation Division Agent

Reviewed: [Signature]  
Field Supervisor

Remarks:

INVOICED  
DATE 12/15/60  
INV. NO. 2367-W

RECEIVED  
CONSERVATION DIVISION  
Wichita, Kansas  
DEC 15 1960  
12-15-1960