

DxA.

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File 138-43

Location SW 1/4

Sec. 17 Twp. 18 Rge. 6W

I have today completed supervision of plugging of:

Well No. 5 Lease S. M. Taylor

Operator Continental Oil Co Address Geneseo Kans

Field Wildcat County Rice

Total Depth 3368 Feet.

(Describe briefly the manner in which well was plugged)

Filled with heavy mud from bottom to top between plugs - Cement from 3300 to approx. 3260 - Cement from 210 to 190 - 6 lbs cement at base of casing

Expense incurred as follows:

Date _____ *Day _____ Mileage _____

Date _____ *Day _____ Mileage _____

Date _____ *Day _____ Mileage _____

Hotel, meals, etc. \$ _____

*Show as 1/4, 2/4, 3/4, or 4/4.

[Signature]
Conservation Agent

P. O. M. Pherson Kans Date 5-26-41

PLUGGING
FILE SEC. 17 R. 18 W. 6W
BOOK PAGE 138 LINE 43

STATE CORPORATION COMMISSION
MAY 27 1941
STATE CORP. COM. DIV.
WICHITA, KANS.

5-27-1941

15.159.00461.00.00

TALLY BOOK

Tfr. No. 5-12-19 41

To

Sophia Taylor

From

Oil STRING Case new

Car Initial Car No. H-40

Size 7-OD 20[#] Manu. B-R-A National seamless

FEET	IN.	FEET	IN.	FEET	IN.	FEET	IN.	FEET	IN.
30	7	32	5	30	6	32	10	31	8
31	5	32	2	32	-	30	2	30	7
31	8	31	5	31	8	32	-	31	9
32	5	32	2	32	3	32	8	29	10
31	4	31	8	31	1	32	9	31	10
30	7	32	3	+ 32	3	32	2	31	11
31	8	32	1	32	8	32	-	31	10
30	6	30	-	31	4	29	4	32	2
32	-	31	10	31	5	32	-	30	7
32	9	31	8	32	-	29	1	32	1
32	-	31	7	31	8	32	1	32	1
30	9	31	-	31	11	32	2	31	7
30	3	31	11	31	2	30	5	32	4
32	-	30	2	30	5	31	9	30	10
31	6	30	3	32	3	32	7	32	7
31	5	31	10	30	-	31	11	32	-
32	1	31	3	30	1	31	8	30	2
31	10	31	8	31	8	29	11	30	9
32	1	31	10	32	2	31	6	32	4
31	3	31	9	30	9	30	5	30	3
230	3	230	H	229	3	229	5	229	2

Received for above named account..... Joints..... Pipe

H A Patty Freeman

Teamster

Remarks

PLUCCING

FILE 17 18 6W
138 43
BOOK PAGE LINE

Tallied by

TALLY BOOK



TALLY BOOK

Tfr. No. 5-12-1941

To _____

From Sophia Taylor
Well Co. Inc. new

Car Initial _____ Car No. _____

Size 7"OD 20" Manu. 8th R Conde A Pratt & Whitney
Seamless

FEET	IN.	FEET	IN.	FEET	IN.	FEET	IN.	FEET	IN.
30	4								
31	10								
31	8								
32	5								
30	3								
29	4			<div style="border: 1px solid black; border-radius: 50%; padding: 10px; display: inline-block;"> No ft of this ft out Out Out Out Out </div>					
30	2								
31	9								
32	1								
32	4								
14	1								
170	7								
312	2								

Received for above named account _____ Joints _____ Pipe _____

A. A. Kattig For. Teamster

Remarks _____

Tallied by _____

FILE NO. 17 18 6W
PAGE 38 OF 43

12-10-1941

TALLY BOOK



12-10-1941

TALLY BOOK

Tfr. No. 4-29- 19 41

To.....

Luphis M Taylor

From.....

Surface Casing Con A B

Car Initial..... Car No.....

Size 10 3/4 40* Manu. 8

FEET	IN.	FEET	IN.	FEET	IN.	FEET	IN.	FEET	IN.
20	5			2 ft cut off shaft					
16	8								
20	6								
21	9	Out		Working Joint					
21	4	Out		Working Joint					
18	5								
18	11								
18	4								
19	11								
17	11								
20	10								
19	2								
20	11								
17	8								

~~255-1~~
209-3

PLUGGING
FILE # 17 28 66
BOOK PAGE 128 LINE 43

Received for above named account..... Joints..... Pipe

Remarks..... *Set collar 4'-2" below* Teamster

Tallied by..... *Rotary table*

TALK BOOK



1941