

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-009-24,103.0000

LEASE NAME Churchill "A"

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

4950 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 33 TWP. 20 RGE. 12 (E) or (W)

LEASE OPERATOR TXO Production Corporation

COUNTY Barton

ADDRESS 155 N. Market, Suite 1000, Wichita, KS 67202

PHONE# (316) 269-7600 OPERATORS LICENSE NO. 5171

Date Well Completed 1-7-86

Character of Well D & A

Plugging Commenced 1-7-86

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 1-7-86

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District 6, Ed Sohrmauchen

Is ACO-1 filed? BY OPERATOR If not, is well log attached? TO BE FILED

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3480'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8	345'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

20 sxs - 3440'	10 sxs - RH
20 sxs - 600'	20 sxs - WW
80 sxs - 395'	
10 sxs - 40'	

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B.J. Titan, Inc. License No. _____

Address Box 169, Great Bend, KS 67530

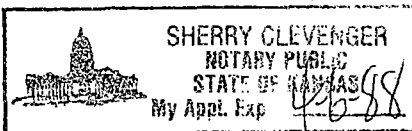
STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Vicky Eshelman, Agent
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Vicky Eshelman
251 N. Water, Suite 10
(Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 10th day of January, 19 86

My Commission Expires: April 6, 1988
Notary Public
RECEIVED
STATE CORPORATION COMMISSION



JAN 16 1986
1-16-1986
CONSERVATION DIVISION
Wichita, Kansas

Form CP-4
Revised 08-84