STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bulldin Wichita, Kans

WELL PLUGGING RECORD

| API NUMBER 15-159-22,122.00.0 |
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| STATE CORPORATION COMMISSION | K.A.K82-3 | -11/ | API NUMI | BEK TO-TOO- | 56, 166,00.d | |
|---|---|---|---------------------------------|---------------------------------------|-----------------------------|--|
| 200 Colorado Derby Building Wichita, Kansas 67202 | | <i>t</i> | LEASE N | ame Diffenbar | ıgh | |
| | TYPE OR PRI | WELL NU | WELL NUMBER 1 | | | |
| | NOTICE: Fill out co | 990 | 990 Ft. from S Section Line | | | |
| | office within 3 | 4950 | Ft. from E | Section Line | | |
| LEASE OPERATOR Range 011 Co. | Inc | | SEC. 17 | _TWP <u>18.</u> RGE | 6 (£) or (W) | |
| ADDRESS 240 Page Court, 220 | W. Douglas, Wic | chita,Ks | • COUNTY _ | Rice | | |
| PHONE#(316) 265-6231 OPERATORS LICENSE NO. 5124 | | | | Date Well Completed 4-15-86 | | |
| Character of Well oil | | | | Plugging Commenced 7-3-86 | | |
| (Oil, Gas, D&A, SWD, Input, Water Supply Well) | | | | Plugging Completed 7-15-86 | | |
| Did you notify the KCC/KDHE Joi | int District Office | prior to | plugging . | this well? | yes | |
| Which KCC/KDHE Joint Office did | i you notify? | Distric | t # 5 | | | |
| is ACO-1 filed? <u>yes</u> If | not, is well log a | ttached? | | · · · · · · · · · · · · · · · · · · · | | |
| Producing Formation Penn Cong | Depth to To | ор | Botte | omT.D. | 3379 | |
| Show depth and thickness of all | water, oil and gas | s formatio | ons. | | | |
| OIL, GAS OR WATER RECORDS | | . C/ | ASING RECOR | RD | | |
| Formation Content | From To | Size | Put in | Pulled out | ` | |
| | 0 210 | 8 5/8 | | 0 | | |
| | 0 337 | 42 | | 2913 | | |
| Describe in detail the manner in placed and the method or method were used, state the character Fill with sand to 3215 | is used in introduct of same and depth p | ing it int placed, fr | to the hole om <u>·</u> feet | e. if cement o | or other plugs | |
| Set Bridge @ 260 ft. wi | th timbers & ro | cks, Fil | 1 to sur | face with 4 | yds. | |
| (If additional descr | iption is necessary | , use BAC | CK of this | form.) | | |
| Name of Plugging Contractor $\underline{\mathbb{Nic}}$ | holas Casing Pu | lling | · | License No | 6698 | |
| Address 420 5th. P.O. Box | 108 , Geneseo, | Ks. 674 | 44 | | | |
| STATE OF Kansas | COUNTY OF | Rice | | _,ss. | | |
| Alku D. Nicholas | | (Em t | oloyee of (| Operator) or (| Operator) of | |
| above-described well, being fir statements, and matters herein the same are true and correct, | contained and the so help me God. | ath, says: log of the Signature) | above-des م الاراكات | ave knowledge scribed well a | of the facts, is filed that | |
| | (7 | Address) | Senes | er. Ko | | |
| SUBSCRIBED AND |) SWORN TO before me | e this $ b $ | day c | of July | , 19 P/s | |
| • | | | Steve | 1 Purchett | | |
| My Commission | Expires: | TEVEN K. PRIC State of Kans Appt. Exp. Aug. 2 | as Fig | PATION COMMISSION | _ | |

Form CP-4
1111 1 7 1986 Revised 08-84

CONSERVATION DIVISION - 1986