## STATE OF KANSAS STATE CORPORATION COMMISSION

	i			
1 i	i			
l i	l i			
	<del></del>			
1	1			
l I	1 1			
, ,	<u> </u>			
j				
į i	1			
l !	!!			
1	<b>!</b> !			
1	1			
1				
Locate well correctly on above				

<b>^ \</b>	Man.	r brogging	RECORD						
Give All Information Completely	т.	. •	_		~	30 -			
Make Required Affidavit Mail or Deliver Report to		Rice County. Sec. 25 Twp. 18 Rge. 7 E/W							
Conservation Division	Location	Location as "NE/CNWASWA" or footage from lines  NW NE SE							
State Corporation Comm.	Lease			- 20 ] 012 m	Tno				
245 North Water	Lease Name BEHNKE "B" Well No. 2								
Wichita, KS 67202		Office Address 5 Corp. Park Drive, White Plains, N.Y.							
		Character of Well (Completed as Oil, Gas or Dry Hole)							
	Onar ac	Dry Hole							
	Doto W	Date Well completed October 24, 1981							
		Application for plugging filed October 24, 1981							
		Application for plugging approved October 24, 1981							
		Plugging commenced October 24, 1981 Plugging completed October 24, 1981 Reason for abandonment of well or producing formation  dry hole							
	Pluggi								
	Reason								
<del> </del> <del> </del> <del> </del> <del> </del> <del> </del>									
	If a pi	roducing w	ell is a	bandoned,	date of	last production			
Locate well correctly on above	_					ion Division or			
Section Plat	its age	ents befor	e pluggi	ng was co	mmenced?_	yes			
Name of Conservation Agent who					Toman				
Producing formation Show depth and thickness of all	per per	oth to top	Formatic	ottom	_Total Del	pth of Well 3205			
blow depth and thickness of all	water, or	t and gas	10rmat10	ons.					
OIL, GAS OR WATER RECORDS						CA CINC DECORD			
	(10) VIII VIII	T TROOT		orga		CASING RECORD			
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	. PULLED OUT			
	<del></del>	00	215	8-5/8"	215'	none			
,		<del> </del>	<del> </del>			+			
		<del> </del>							
	<del></del>	1	1	<del>                                     </del>					
plugs were used, state the chara- feet for each plug	acter of segret	ame and de	pth plac	ed, from_		feet to			
	<u>sks @ 30</u>		<del></del>						
		0!	<del></del>						
	sks in r		70/01	/01		1			
<u> </u>	lug down		<u>, 10/21</u>	<u> </u>					
	By Howc	0	····		<del></del>				
	<del></del>	<del></del>	<del></del>	<del> </del>					
				<del></del>					
	· · · · · · · · · · · · · · · · · · ·								
(If additional de	escription	is necess	arv. use	BACK of	this sheet	+)			
Name of Plugging Contractor_	Alle	n Drilli	ng Comr	anv	J., 2				
			<u> </u>						
STATE OF KANSAS	COUNT	ry of	BART	'ON		SS.			
Roy Goans		<del></del>	(employ	ee of own	er) or (σ	wn <del>er-or-operato</del> r)			
of the above-described well, bei	ng first di	uly sworn	on oath	, says: T	hat I hav	e knowledge of			
the facts, statements, and matter as filed and that the same are t	rs herein e	contained	and the	For of th	e/above-d	escribed well			
		4	/X	s M	- 10 m				
	(Sign	nature)	1/10	128	,	•			
·	:	]	2.0 Ba	x 1389.	Great Be	end. KS			
GID GOVERN AND ASSOCIATION OF THE STATE OF T					<u>Great Be</u> ddress)				
SUBSCRIBED AND SWORN TO before	ore me this	39tl	_ day_c	of	Octobe	<u>r_, 1981</u>			
				_, 2					
Schollar E	RUTH BRA State of Kar My Appt. Exp. 9	CK	Au	INB-	rack				
My commission expires	My Appt. Exp. 9	184			- RECENT	tary Public.			
						LCOMMISSION			

STATE CORPORATION COMMAN

MOV 31981

CONSERVATION DIVISION Wichita, Kansas 11-3-1981

## DRILLER'S WELL LOG

DATE COMMENCED: 10/19/81 DATE COMPLETED: 10/24/81 R & B Petroleum, Inc.
BEHNKE "B" No. 2
NW NE SE
Sec. 25, Twp. 18W, Rge 7W
Rice County, Kansas

ELEVATION:

G.L.

K.B.

FORMATION DATA:

Tight hole

## SURFACE DATA:

Ran 5 jts. new 20# 8-5/8" casing; tally: 208' Set @ 215' w/ 130 sks 60/40 poz., 2% gel, 3% cc. cemt. circ., plug down 5:30 PM, 10/19/81 by Allied

PLUGGING DATA:
50 sks @ 300'
10 sks @ 40'
10 sks rathole
Plug down 11:45 AM, 10/24/81
By Howco

AFFIDAVIT

STATE CORPORATION COMMISSION

STATE OF KANSAS )
COUNTY OF BARTON )

NOV - 3 1981

Roy Goans, of lawful age, does swear and statements herein contained are true and correct to the best of his knowledge.

Subscribed and Sworn to before me this \_\_\_29th day of\_\_\_

29th day of October, 1981.

RUTH BRACK State of Karisas My Appt. Exp. 9/2/84

Notary Public