

State of Kansas

FORM - CP-2
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)January 30, 1964
RECEIVED
STATE CORPORATION COMMISSION

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

FEB 3 1964
2-3-1964
CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Mr. T. F. Brown of Gabbert-Jones, Inc. has this
date requested permission to plug the following described well:

Mr. Brown guarantees payment of the plugging fee.

Operator's full Name: John E. Hill

Complete Address: 315 E. First Street, South, Hutchinson, Kansas

Lease Name: Mabry Well No. 1

Location: C SW SW Sec. 35 Twp. 18 Rge. 7 (E) (W) X

County Rice Total Depth 3540' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Brown was instructed to plug the well as follows:

Fill hole with mud to 195'. Push plug and 1/2 sack hulls to
195' and cement hole with 20 sacks through drill pipe.

Fill hole with mud to 40'. Push plug and 1/2 sack hulls to
40' and cap hole with 10 sacks cement.

Bridge rathole, and cement with 2 sacks.

Very truly yours,