

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Frank J. Black Address Box 150, McPherson, Kansas
(Applicant)

Lease (Farm Name) Maupin Well No. 1

Well Location SE SW SW Sec. 1 Twp. 18 Rge. 8W (E) (W)

County Rice Field Name (if any) _____

Total Depth 3270' Oil Gas Dry Hole

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin 8:00 A.M. 11/7/56

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission. Yes

Name of the person on the lease in charge of well for owner _____

Art Lamb Address Mutchinson, Kansas

Plugging Contractor Wiggins & Lamb Pipe Pulling

Plugging Contractor's License No. _____

Address P.O. Box 191, McPherson, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Frank J. Black Address Box 150, McPherson, Kansas

and payment will be guaranteed by applicant.

11-7-1956

RECEIVED
STATE CORPORATION COMMISSION

Frank J. Black
Applicant or Acting Agent

PLUGGING NEW WELLS
FILE SEC 18 8W
BOOK PAGE 114 LM(10)9

Date November 6, 1956



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

November 7, 1956

Well No. 1
Lease Maupin
Description SW SW SW 1-18-64
County Rice
File No. 114-9

Mr. Frank J. Black
Box 150
McPherson, Kansas

Dear Mr. Black:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Russ Durrice, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY S. S. Greider
S. S. Greider
WELL PLUGGING SUPERVISOR

cc:
District Plugging Supervisor