

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner Lewis Drilling Co. Address 607 Union National Bank Bldg.,
(Applicant) Wichita, Kansas
Lease (Farm Name) Bain Well No. 1

Well Location SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 1 Twp. 18 Rge. (E)-(W) 8

County Rice Field Name (if any) _____

Total Depth 3340' Oil _____ Gas _____ Dry Hole X

Was well log filed with application? Yes. If not, explain: _____

Date and hour plugging is desired to begin _____

Plugging of the well will be done in accordance with the Rules and Regula-
tions of the State Corporation Commission, or with the approval of the
following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

Hiram W. Lewis, Jr. Address 607 Union National Bank Building
Wichita, Kansas

Name of Plugging Contractor Lewis Drilling Co.

Address 607 Union National Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Lewis Drilling Co. Address 607 Union National Bank Building
Wichita, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

JAN 9 - 1953

L. L. Bailey
Applicant or Acting Agent

CONSERVATION DIVISION
Wichita, Kansas Date January 3, 1953

1-9-1953

PLUGGING
FILE SEC 1718R 82
BOOK PAGE 70 LINE 24



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA, KANSAS

January 5, 1953

Well No. 1
 Lease Bain
 Description SE SW SE 1-18-8W
 County Rice
 File No. 70-24

Lewis Drilling Company
 607 Union National Bank Bldg.
 Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION

BY:

J. P. Roberts
 J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR