

15.159.20154.00.00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
CORPORATION COMMISSION

MAY 13 1980

CONSERVATION DIVISION
Wichita, Kansas

5-13-1980

API Number 15 - - (of this well)
Lease Owner George Ablah & H-30
Address 680 Fourth Financial Center Wichita, Kansas, 67202
Lease (Farm Name) Hill Well No. 1
Well Location W/2 NW SW Sec. 33 Twp. 18 S Rge. (E) (W) 7 W
County Rice Total Depth 3330' Field Name Wildcat
Oil Well Gas Well Input Well SWD Well Rotary D & A
Well Log attached with this application as required yes
Date and hour plugging is desired to begin immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

George Ablah Address Wichita, Kansas

Plugging Contractor Kelso Casing Pulling License No. 683

Address Box 176 Chase, Kansas, 67524

Invoice covering assessment for plugging this well should be sent to:

Name George Ablah

Address 680 Fourth Financial Center Wichita, Kansas, 67202

and payment will be guaranteed by applicant or acting agent.

Signed: *R. Daniel Kelso*
Applicant or Acting Agent

Date: 5 - 9 - 80

Hill #1

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Electra Inc.

SEC. 33 TWP. 18S RGE. 7W

RADIATION ACCURLOG

3324' of 5 1/2 casing

Perforated 3276-3280

Cemented w/ 75 SX Cement

Surface pipe 208

COMPANY GEORGE ABLAH & H-30

WELL HILL #1

FIELD WILDCAT

COUNTY RICE STATE KANSAS

Location
W/2 NW SW
Sec. 33 Twp. 18S Rge. 7W

Other Services:

Permanent Datum: GROUND LEVEL, Elev. 1693'
Log Measured From K.B. FIVE Ft. Above Perm. Datum
Drilling Measured From KELLY BUSHING

Elev.: K.B. 1698'
D.F. 1695'
G.L. 1693'

Date	GAMMA RAY	NEUTRON	ACCURLOG	CALIPER
9/4/68				
Run No.	ONE	ONE	ONE	ONE
Depth-Driller	3330	3330	3330	3330
Depth-Logger	3328	3328	3328	3328
Btm. Log Inter.	3320	3328	3323	3316
Top Log Inter.	0	0	2600	2600
Casing-Driller	8 5/8 @ 208	@	@	@
Casing-Logger				
Bit Size	7 7/8			
Type Fluid in Hole	WATER BASE STARCH MUD			
Dens. Visc.	10.1 41			
pH Fluid Loss	6.4 .15ml			
Source of Sample	FLO-LINE			
R _m @ Meas. Temp.	.13 @ 71 °F	@ °F	@ °F	@ °F
R _{mt} @ Meas. Temp.	.11 @ 71 °F	@ °F	@ °F	@ °F
R _{mc} @ Meas. Temp.	@ °F	@ °F	@ °F	@ °F
Source: R _{mt} R _{mc}	CHARTS			
R _m @ BHT	.12 @ 103 °F	@ °F	@ °F	@ °F
Time Since Circ.	NONE			
Max. Rec. Temp.	103 °F	°F	°F	°F
Equip. Location	100 KANSAS			
Recorded By	DON ZINK			
Witnessed By	JINKINS			

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State of Kansas



JOHN CARLIN
R. C. LOUX
JANE T. ROY
WILLIAM G. GRAY

Governor
Chairman
Commissioner
Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

May 14, 1980

WELL PLUGGING AUTHORITY

Hill Well No. 1
W/2 NW SW, Sec.33-18S-7W
Rice County
3330'
Kelso Casing Pulling

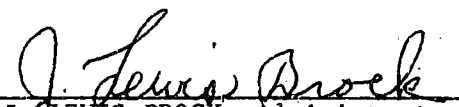
George Ablah & H-30
680 Fourth Financial Center
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,


J. LEWIS BROCK, Administrator

Mr. Gilbert Toman, Box 180, Holyrood, KS 67450

is hereby assigned to supervise the plugging of the above named well