

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location SW SW NW Sec. 33 Twp. 18 Rge. 7 (~~W~~) (W)

Field Name (if any) \_\_\_\_\_ County Rice

Lease (Farm Name) E. J. Hill Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

Date and hour plugging is desired to begin December 25, 1942

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner Luther Osborne

Address Lyons, Kansas

Name of well owner or Acting Agent Chas. M. Coats et al

Address 917 Union National Bank Bldg. Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:

Chas. M. Coats Address 917 Union National Bank Bldg. Wichita, Kansas

and payment will be guaranteed by applicant.

1-9-42

THE MOUSER DRILLING COMPANY

Operator or Acting Agent

By:

Date January 8, 1942

**PLUGGING**  
FILE SEC 33 T. 18 R. 2 W.  
BOOK PAGE 11 LINE 31

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location ~~NE~~ SWSW NW Sec. 33 Twp. 18 Rge. 7 (VII) (W)

Field Name (if any) \_\_\_\_\_ County Rice

Lease (Farm Name) E. J. Hill Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Date and hour plugging is desired to begin December 25, 1942

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner Luther Osborne

Address Lyons, Kansas

Name of well owner or Acting Agent Chas. M. Coats et al

Address 917 Union National Bank Bldg. Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:  
Chas. M. Coats Address 917 Union National Bank Bldg. Wichita, Kansas

and payment will be guaranteed by applicant.

PLUGGING  
FILE SEC. 33 18 R. 7 W  
BOOK PAGE 59 LINE 31

THE MOWSER DRILLING COMPANY  
Operator or Acting Agent  
By:  
Date January 8, 1942



STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 800 BITTING BUILDING  
 WICHITA, KANSAS

December 23, 1948

IN REPLY PLEASE  
 REFER TO THIS  
 SUBJECT

Well No. 1  
 Farm of J. Hill  
 Description ~~NE 37~~  
 County Rice *Sec NW*  
 File 59-31

18  
 33-17-7V

Charles Coats, et al  
 Union National Bank Bldg.  
 Wichita, Kansas

Dear Sirs:

This letter is your permit to plug  
 the above subject well, in accordance  
 with the Rules and Regulations of the  
 STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR  
 CONSERVATION DIVISION

HA

BY: J. P. Roberts  
 J. P. ROBERTS

NOTICE:

Ruel Durkee  
 Box 597  
 McPherson, Kansas



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

January 7, 1943

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Chas. Coats, et al  
Union National Bank Bldg.  
Wichita, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission  
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1  
Farm E. J. Hill  
Description ~~SW~~ <sup>NW/4</sup> SWc 33-18-7W  
County Rice  
File 59-31

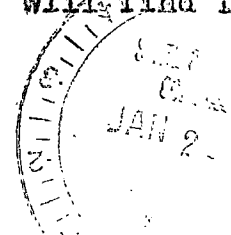
*Pd.*  
*1/25/43*  
*No.*

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due February 1, 1943.

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: Please furnish this office with a written application, log and plugging record on the above well. Will find forms enclosed for your use.



15.159.00602.00.00

MOUSER DRILLING COMPANY

510- Plugging Assessment - E. J. Hill #1 Well. . . . . \$25.00

I note your permit  
says <sup>7E-SW-</sup> 33-17-7W Rice county

should read

~~7E-SW~~ - 33-18-7W. Rice county  
Sec NW

Dunbar

33 18 7W  
59 31

JAN 1908