

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
Wichita, Kansas 67217

Rev. 3-15-72  
FORM CP-1  
**RECEIVED**  
STATE CORPORATION COMMISSION  
JUN 28 1974  
CONSERVATION DIVISION  
Wichita, Kansas  
6-28-1974

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner National Development Co.

Address 1300 Union National Bldg., Wichita, Ks. 67202

Lease (Farm Name) HILL Well No. #2

Well Location NW SW NW Sec. 33 Twp. 18 Rge. 7 (E) W (W)

County Rice Total Depth 3300 Field Name \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X

Well Log filed with application as required Yes -enclosed.

Date and hour plugging is desired to begin June 27th, 1974 @ 11:30 A.M

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Larry Curtis Address Box 823 - Great Bend, Ks. 67530

Plugging Contractor Duke Drilling Co. License No. \_\_\_\_\_

Address Box 823 -Great Bend, Ks. 67530

Invoice covering assessment for plugging this well should be sent to:

Name National Development Co.

Address K 1300 Union National Bldg., Wichita, Ks. 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Larry Curtis  
Applicant or Acting Agent

Date: June 27, 1974

State of Kansas



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian  
WICHITA, KANSAS 67217

July 2, 1974

WELL PLUGGING AUTHORITY

Well No.	2
Lease	Hill
Description	NW SW NW Sec. 33-18-7W
County	Rice
Total Depth	3300'
Plugging Contractor	Duke Drilling

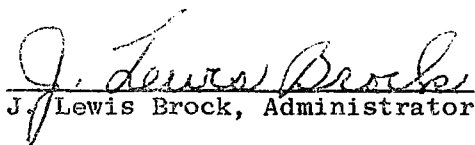
National Development Company  
1300 Union National Building  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

  
J. Lewis Brock, Administrator

Mr. Hugh Scott, P. O. Box 924, McPherson, Kansas 67460  
is hereby assigned to supervise the plugging of the above  
named well.