

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-159-20,760.00.00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316) 267-3241

LEASE (FARM NAME) Kern WELL NO. 1

WELL LOCATION SE NW SW SEC. 26 TWP. 18S RGE. 9 (E) or (W)

COUNTY Rice TOTAL DEPTH 3320' FIELD NAME Volkland E.

check one:

OIL WELL X GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? no
(If not, explain) No well log record in our files.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN October, 1984

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Brown, Prod. Supt. ADDRESS Box 288; Russell, KS 67665

PHONE # (913) 483-5371

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316) 267-3241

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316) 267-3241

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: By: P. T. Canaday, Jr.

(Applicant or Acting Agent)
P. T. Canaday, Jr. Engineer

DATE: Sept. 14, 1984

RECEIVED
STATE CORPORATION COMMISSION
9-17-1984
SEP 17 1984
CONSERVATION DIVISION
Wichita, Kansas

5

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

September 27, 1984

DEC 27 1984

WELL PLUGGING NOTICE

EXPIRES

Kern #1
SE NW SW
Sec. 26-18S-9W
Rice County

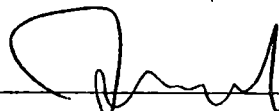
Murfin Drilling Company
250 N. Water, Ste. 300
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,



Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #5 2501 Market Place, Ste. D Salina, KS 67401
five days prior to plugging the well (KAR-82-3-113).