STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

PORM CP-1

# WELL PLUGGING APPLICATION FORM File One Copy

| Lease Owner     | Post         | Petroleum    | -J. C. Gr    | aves        |                 | and the second s |  | nuceriorista (n. 2015) e que a subsene en el como de c   |
|-----------------|--------------|--------------|--------------|-------------|-----------------|--|--|--|
| Address         | 1005         | Wichita P    | laza, Wic    | hita, K     | Kansas          |  | ent somewhat party of the relative before the party of the relative before the party of the source o | n comment of the species of the spec |
| Lease (Farm Na  | me) Scha     | cht          |              |             |                 | We:  | 11 No  | 1 –A.  |
| Well Location_  | 100° S of    | SW NE SW     | Sec. 1       |             |                 |  |  |  |
| County          | Rice         |              |              | ield Na     | me (If any)     | de and the state of   | OMMER STRANSPORT AND AREA PORTUGUES STRANSPORT   | and the second and th |
| Total Depth     | 32671        | _O11 Well    | Gas Well     | Inp         | ut Well         | SWD Well   | , D & A  | X  |
| Was well log f  | iled with ap | plication?_  | Yes          | If not,     | explain:        |  | · · · · · · · · · · · · · · · · · · ·  |  |
|                 |              |              |              |             |                 |  |  |  |
| <u> </u>        |              |              |              |             |                 |  |  |  |
| Date and hour   | plugging is  | desired to   | begin        | June        | 7 <b>,</b> 1966 |  |  |  |
| Plugging of th  |              |              | •            |             |                 | d Regula   | tions of   | the State  |
| Corporation Co. | mmission.    |              |              |             | ·               |  |  |  |
| Name of compan  | y representa | tive in cha: | rge of plu   | gging o     | perations       | Rober  | t G. Mil:  | ler  |
|                 |              |              |              | •           | 3               |  |  |  |
| Plugging Contr  | actor        | Graves Dri   | lling Co.    | , Inc.      |                 | Licens   | se No  |  |
| Address         |              | 412 Union    |              |             |                 |  |  |  |
| Invoice coveri  |              |              |              |             |                 |  |  |  |
| , Graves        | Drilling Co  | ., Inc.      | A            | ddress_     | 412 Unio        | n Center   | Wichite  | )<br>a <sub>op</sub> Kansas  |
| and payment wi  |              |              |              | <del></del> | Ujn             | AE-OOU OWN   | 6-23   | 3-1966   |
| •               |              |              |              |             |                 | NikiN 2  | 23 1966  |  |
|                 | 31 37 20 7 7 | r ·          | . <b>S</b> : | igned:_     | Du              | NO   | ON DIVISION TO THE STREET  | 38   |
|                 | 11 1         |              | <b></b>      | -+          | June 1          |  | * or ii e uk ei  | <b>.</b>   |
| D.Y.            | 6/2          | 3/66         | D:           | ate:        | June 1          | o, 1900  | · · · · · · · · · · · · · · · · · · ·  |  |
| INV             | 34           | 450-W        |              |             |                 |  |  |  |

### State of Kansas

WM. N. AVERY WILLIAM L. MITCHELL JAMES O. GREENLEAF HARRY G. WILES RAYMOND B. HARVEY E. EDWARD JOHNSON

Chairman Commissioner Commissioner Secretary Gen. Counsel

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67302

June 23, 1966

STATE TO STATE TO STATE DO JUN 28 1966 CUMBERVATION DIVISION

Wichita, Kansas

APP SW NE SW 15-18-9W

### WELL PLUGGING AUTHORITY

Well No.

Lease Description

County

Rice

Total Depth 32671 Plugging Contractor Graves Drlg. Co., Inc.

1-A

Schacht

Post Petroleum-J. C. Graves 412 Union Center Wichita, Kansas

#### Gentlemen:

named well.

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Gilbert Toman Box 180 Holyrood, Kansas is hereby assigned to supervise the plugging of the above