

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. 114-9  
LOCATION SW-SW-SW  
SEC. 1 TWP. 18 RGE. 8W

Dry Hole \_\_\_\_\_ Abandoned Oil Well K Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Maupin

Operator Frank J. Black Address Box 150 McPherson KANS.

Field \_\_\_\_\_ County Rice

Total Depth 3270 Feet.

Plugging Contractor Miggins and Lamb P.C.C.

Plugging Contractor's License No. 35-8

Address Box 191

(Describe Briefly the manner in which the well was plugged)

Surf. Pipe 8 1/2 @ 220 cwt.  
5 1/2 @ 3270 - P.B. to 3200  
top Surf. @ 3018 sand to 3010 feet and 6 A.C.  
Pull Pipe mud and R.B. to 210 and  
15 A. of cement and mud and R.B. to 20 feet  
and 5 A. of cement to base of cellar

R.M. Brundage  
District Conservation Agent

Date Nov-15-56

RECEIVED

PLUGGING  
FILE SEC 1 T. 18 R. 8W  
BOOK PAGE 114 LI E. 9

11-17-1956