STATE OF KANSAS STATE CORPORATION COMMISSION

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WELL PLUGGING RECORD

Give All Information Complet	•		′ ~		06 m 10	00 = 0U = 5	
Make Required Affidavit Mail or Deliver Report to		Rice County. Sec. 26 Twp.18S Rge9W E/W Location as "NE/CNW1SW1" or footage from lines					
Conservation Division			CNWASWA	or foota	ge from 1	ines	
Conservation Division NE SE SW State Corporation Comm. Lease Owner Murfin Drilling Company							
245 North Water		Lease Name BRYANT Well No. 1					
Wichita, KS 67202		Office Address 617 Union Center Bldg, Wichita, KS 67202					
						r Dry Hole)	
	D & .		- Comp		,		
	Date W	ell comple	tod		11-4-79	19	
		ation for		filed	11-4-79		
				g approved		19	
1	H	ng commend		- 11	11-4-79		
	Pluggin	ng complet	ed	* .	11-4-79	19	
	2		lonment o	of well or	producing	g formation_	
 	Dry						
	Ifapı	roducing w	ell is	abandoned,	date of	last production	
			1. d. a. 1		<u> </u>	19	
Locate well correctly on above Section Plat	-					ion Division or	
Name of Conservation Agent w				ing was co		yes man, Holyrod, KS	
Producing formation		th to top		ottom		pth of Well 336	
Show depth and thickness of							
OIL, GAS OR WATER RECORDS						CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
	T .			8-5/8"	257'	none	
					1		
feet for each			7/0		-		
		plug @ 500 plug @ 250					
		plug @ 250					
,		. in the					
				<u> </u>			
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						<u> </u>	
		- 			Posis		
	1 description		- •	# 2 · .	this sheet	9/1	
Name of Plugging Contractor_	Murf	<u>in Drillin</u>	ng Compa	ny 🤫 🖂		12-7-197	
						. 1.	
STATE OF KANSAS	COLINE	ry of	SEDGWI	CK	**}		
						SS.	
Wm. S. Shropshire, Asst of the above-described well,	heing first d	Ily sworn	empro	yee or own	er) or (o	wner or operator	
the facts, statements, and ma	tters herein	contained	and the	, says. I log of th	nat I nav	e knowledge of	
as filed and that the same ar	e true and con	rect. So	help_m	e God		,	
	•		///M/				
	(Sign	nature)	1 /		Willy	Max	
	·	₩ M	H. S. SH IRFTN DR	ropshire, ILLING COM	ASSU. GEN	. Myr.	
SUBSCRIBED AND SWORN TO	hafara ma thic	6.	17 Umion	Lenter Bu	'ddYess) Lilding. W	ichita, ₉ KS 67202	
pobboatible into busine id	perore me this	, ——4th	7)	Decen		' 79	
			Kendi	1 / 1	1011		
		- \/.	inda Lyn	ch (May)	No.	tary Public.	
My commission expires	May 21, 1	983	<u>Ly</u> 11	/	0	-y - ~~ ~ ~ ~ ~ •	
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. 1	A LINDAL	YNCH					
·	Red OTATE						



WELL LOG

Murfin Drilling Company sec. 26 t. 185 R. 9W COMPANY LDC. BRYANT 1 NE SE SW FARM 19 RIG. NO. COUNTY RICE 3368' TOTAL DEPTH COMP. сомм. 10-29-79 11-4-79 CONTRACTOR CABING 20 **a-**5/8" csg. set @ 257' w/200 sx. of common, 2% gel, 3% CC. ELEVATION 1731' Gr. 15 1740' KB 12 FIGURES INDICATE BOTTOM OF FORMATIONS 257' Clay, Sand, Blue Shale Shale & Red Bed 965' 1475' Red Bed & Shale 1703' Shale & Lime 3025' Lime & Shale 33681 R T DLime The State of the S KANSAS State of ____ County of SEDGWICK I, Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company _Company upon oath state that the above and foregoing is a true and correct copy of the log of the BRYANT #1 Wm. S. Shropshire, Asst. Gen. Mgr. 19<u>79</u> 4th __day of_ December Subscribed and sworn to before me this ____

DP28

My Commission Expires: 1

May 21, 1983

LINDA LYNCH

STATE NOTABY PUBLIC Sedgwick County, Kansas |