

STATE OF KANSAS
STATE CORPORATION COMMISSION

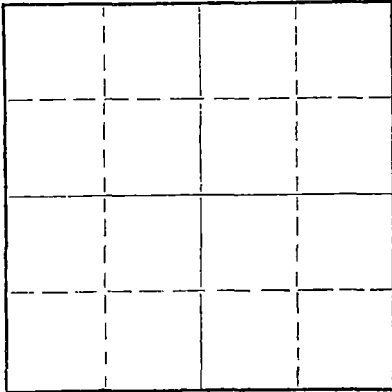
Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

Rice County. Sec. 3 Twp. 18 Rge. (E) 9 (W)
Location as "NE/CNW/SW" or footage from lines NE SE NW
Lease Owner Woodman & Iannitti Drilling Company
Lease Name Remmert Well No. 1
Office Address 706 Union National Building
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed April 7 1966
Application for plugging filed April 7 1966
Application for plugging approved April 7 1966
Plugging commenced April 7 1966
Plugging completed April 7 1966
Reason for abandonment of well or producing formation Dry

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3270 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|-------|--------|------------|
| | | | | 8 5/8 | 246' | |
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Bottom Plug @ 240' w/25 sx
Top Plug @ 40' w/10 sx

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STATE CORPORATION COMMISSION

APR 14 1966

CONSERVATION DIVISION
Wichita, Kansas

4-14-1966

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Co.
Address 706 Union National Bldg.

STATE OF Kansas, COUNTY OF Sedgwick, ss.
D. J. Iannitti (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *D. J. Iannitti*

706 Union National Building
(Address)

SUBSCRIBED AND SWORN TO before me this 12th day of April, 1966

My commission expires Feb. 11, 1968

Justina Chamberlain
Justina Chamberlain Notary Public.

KANSAS GEOLOGICAL SOCIETY
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
KANSAS GEOLOGICAL SOCIETY BUILDING
508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Woodman & Iannitti Drilling Co.

SEC. 3 T. 18 R. 9W

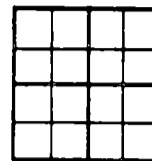
FARM Remmert NO. 1

LOC. NE SE NW

TOTAL DEPTH 3270'
COMM. March 31, 1966 COMP. April 7, 1966
SHOT OR TREATED
CONTRACTOR Woodman & Iannitti Drilling Co.
ISSUED

COUNTY Rice

KANSAS



CASING
20 10
15 8 5/8 @ 246'
12 6
13 5

ELEVATION 1752 K.B.

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

100 Clay
185 Clay & Red Bed
220 Sand Stone & Shale
246 Shale
495 Shale & Red Bed
510 Anhy
910 Shale
1180 Shale
1300 Lime
1620 Lime
1825 Lime
2020 Lime & Shale
2410 Shale & Lime
2550 Lime & Shale
2635 Lime
2715 Lime
2820 Lime
2890 Lime
2995 Lime
3065 Lime
3110 Lime
3175 Lime
3215 Lime
3227 Lime
3233 Arb.
3270 Lime
3270 Total Depth

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I certify the above to be a true and correct copy of the drillers' log and the geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

D. J. Iannitti
D. J. Iannitti