STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Conservation Commission
212; North Market, Insurance Bldg.

WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas	Rice		Coun	ty. Sec. <u>3</u> 1	wp. <u>18</u> \$ Rge	9W (E) (W)
NORTH	Location as "NF	E/CNW#SW#"	or footage fr	om linesSW	NE SW	
		Lease Owner A. A. OGDEN & NATIONAL MARKETING COMPANY Lease Name REMMERT Well No. 1				
	Lease Name	1726 None	h Tonalra	Tonalso 1	K	_ Well No
	Character of W	all (completed	од Од Сод Сод	, Topeka,	dry bole	
						19
i i	Application for	plugging filed	Novemb	er 17, 195	9	19
	Application for	plugging appro	ved Nove	mber 17. 1	959	19
j i i	Plugging comme	encedN	lovember	17. 1959		19
	Plugging comple	eted	Nov	ember 17.	1959	19
	Reason for aban	donment of we	ell or producin	g formation	non-pro	ductive in
		_commerci	al quant	ities		
	If a producing	well is abandor	ned, date of I	ast production		19
Locate well correctly on above					or its agents be	fore plugging was com-
Locate well correctly on above Section Plat	menced?					
Name of Conservation Agent who sup						
Producing formation Show depth and thickness of all water			Botto	m	Total Depth of	Well 3280 Feet
Show depth and thickness of all water	r, on and gas formation	s.				
OIL, GAS OR WATER RECOR	DS				11	CASING RECORD
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	PULLED OUT
	,		1	8 5/811	227 1	cemented
				1 3/3	441	Cemented
	•					
			<u>.</u>			
		<u> </u>			<u> </u>	
	feet with 20 another plug cut off surfa and plug with	and 10 sa ce in bot	cks cement tom of co	nt to base ellar – fil	of cellar led rat h	ole
				A.	COM	MISSION
					0V 2 0 1950	
						111-20-195
<u> </u>				- Wich	ita, Kansas	96
					ra, Kansas	ION
					 	
	(If additional	description is nece	essary, use BACI	K of this sheet)		
Name of Plugging ContractorC	uaker Drilling	Co., Inc	•			
Address 800 Bit	ting Building,	_Wichita,	Kansas	<u>.</u>		
STATE OF Kansas	, COU	NTY OF	Sedgw	rick	., SS.	
Thomas M. McC	aul					of the above-described
well, being first duly sworn on oath, above-described well as filed and tha	t the same are true and	owledge of the d correct. So	facts, statem	ents, and matter	s herein contai	ned and the log of the
	, ((Signature) _ <u>8(</u>	00 Bittin	g Building	Wichita,	Kansas
Subscribed and Sworn to before	ore me this 19th	day of		vember		59
My commission expires August	10, 1961	 C	Jung	ma p	u f lux	Notary Public.
		THE BOOK	-			

WELL LOG

MATIONAL MARKETING COMPANY &

A. A. OGDEN

Contractor: Quaker Drilling Co., Inc.

Renmert No. 1

SW NE SW Section 3-18S-9W

Rice County, Kansas

Commenced: November 9, 1959

Completed: November 17, 1959

Elevation: 1736 K. B.

Production: D. & A.

Casing Record

Set 8 5/8 inch casing at 227 feet with 150 sacks cement

(Figures Indicate the Bottom of the Formations)

FORMATION	depth	FURNATION TOPS
Clay Sand Grey Shale and Shells	80 110 160	Heebner 2737 -1001 Toronto 2756 -1020 Douglas 2769 -1033
Blue Shale	227	Brown Lime 2858 -1122
Sand, Grey Shale & Red Bo	ed 407	Lausing-Kansas City 2880 -1144
Anhydrite	426	Base of Hansas City 3179 -1443
Shale and Shells	1180	Conglomerate 3196 -1460
Lime and Shale	1325	Simpson Shale 3246 -1510
Sandy Lime and Shale	1540	Simpson Sand 3254 -1518
Lime and ^S hale	1690	Arbuckle 3264 -152 8
Shale and Shells	20 95	Rotary Total Depth 3280 -1544
Lime and Shale	22 85	
Shale and Shells	2442	•
Lime and Shale	2655	
Lime	2720	<u>.</u>
Lime and Shale	2785	STATE CORPORATION COMMISSION
Shale and Lime	2915	STATE CORPOR
Lâme	3015	TOTAL TON COMMISSION
Lime and Shale	30115	More
Line	319 0	NOV 2 0 1959
Conglomerate	3220	CONSERVATION
Sandy Shale	3245	CONSERVATION DIVISION
Green Shale	3250	ndnag
Sand	3262	`X ₂ → .
Shale and Sand	3264	•
Dolomite	32 80	

We hereby certify the foregoing to be a true and correct copy of the driller's log of the well drilled in the SW NE SW of Section 3, Township 18 South, Range 9 West, Rice County, Kansas.

QUARER DEFILITS CO., INC.

Thomas M. McCaul, President

SUBSCRIBED AND SWORN TO before me a Notary Public this 19th day of November, 1959.

MY COMMISSION EXPIRES:

August 10, 1961