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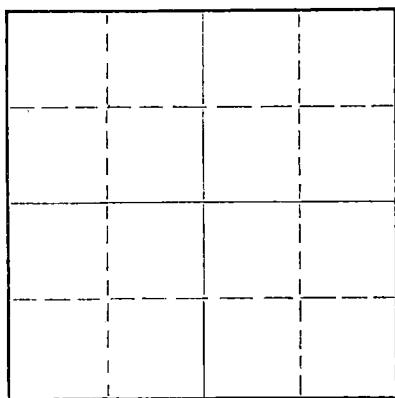
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Rice County. Sec. 29 Twp. 18 Rge. 9 (E) 9 (W)  
Location as "NE/CNW&SW" or footage from lines. SE 1/4 NW 1/4 SW 1/4  
Lease Owner Wilcox-Henry, Durbin Bond and Lewis Drilling Company  
Lease Name Haxton Well No. 2  
Office Address 915 Union Center, Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Oil  
Date well completed 5-28 19 56  
Application for plugging filed 7-10 19 56  
Application for plugging approved 7-10 19 56  
Plugging commenced 7-10 19 56  
Plugging completed 7-13 19 56  
Reason for abandonment of well or producing formation Became non producing  
If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Ruel Durkee  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3285 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	200'	none
				5 1/2"	3284'	2,795.76'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Checked hole, filled with sand from 3285' to 3240', dumped 6 sx cement, mudded hole, set rock bridge at 200', dumped 15 sx cement @ 190', mudded hole to 18', set rock bridge, dumped 5 sx cement.

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STATE CORPORATION COMMISSION  
JUL 20 1956  
7-28-1956  
CONSERVATION DIVISION

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor R & D Casing Pulling Co.  
Address Ellinwood, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
L. L. Bailey (employee of owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) L. L. Bailey  
915 Union Center, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 26th day of July, 19 56

My commission expires August 20, 1956  
(Arthur R. Derrington) Notary Public.

PLUGGING  
FILE SEC 29 T. 18 R. 9W  
BOOK PAGE 78 LINE 29

# WELL LOG

COMPANY **Wilcox-Henry, Durbin Ford, & Lewis Drig. Co.**

SEC **29** T. **18** R. **9-W**

FARM **Haxton**

NO. **2**

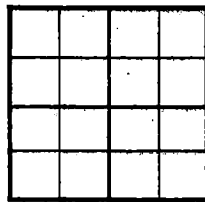
LOC. **SE/NW/SW**

TOTAL DEPTH: **3285'**

COMM. **5-16-56**

COMP. **5-28-56**

COUNTY **Rice**  
KANSAS



SHOT OR TREATED

CONTRACTOR **Lewis Drilling Company**

ISSUED

### CASING

20	10
15	28 8 5/8" - 200'
12	6
13	26 5 1/2" - 320'

ELEVATION **1725' KB**

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

0 - 80	Clay & Sand
80 - 198	Shale & Shells
198 - 1000	Red Beds & Shale
1000 - 1535	Shale & Shells
1535 - 2915	Shale & Lino
2915 - 3285	Lino
3285	T. D.

### Geologic Tops:

Heebner Shale	2751'
Brown Lino	2880'
Lansing Kansas City	2903'
Arbuckle	3234'

**RECEIVED**  
STATE CORPORATIONS COMMISSION  
JUL 23 1956  
CONSERVATION DIVISION  
Wichita, Kansas

**PLUGGING**  
FILE SEC 29 T 18 R 9W  
BOOK PAGE 78 LINE 29

State of KANSAS }  
County of SEDGWICK } SS:

I, J. Fred Hanbright of the Lewis Drilling Company upon oath state that the above and foregoing is a true and correct copy of the log of the Haxton #2 well.

Subscribed and sworn to before me this 5th day of June 1956

My Commission Expires: August 20, 1956

*J. Fred Hanbright*  

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*Arthur R. Derrington*  
NOTARY PUBLIC  
(Arthur R. Derrington)