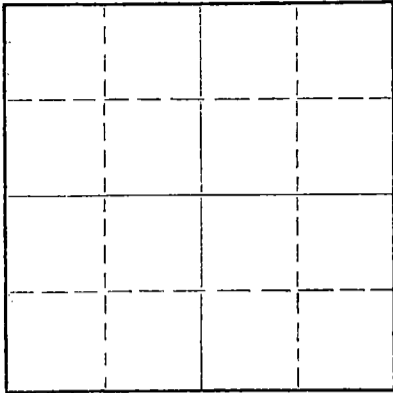


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Return Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Rice County. Sec. 29 Twp. 18 Rge. 9 (E) 9 (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines. NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$
Lease Owner Durbin Bond & Co., Inc.; Wilcox-Henry, et al
Lease Name Haxton Well No. 1
Office Address 607 Union National Bank Bldg., Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 3-29-1956
Application for plugging filed 3-29-1956
Application for plugging approved 3-29-1956
Plugging commenced 3-29-1956
Plugging completed 3-29-1956
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Mr. Ruell Durkee
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3293' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	203'	0'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole to 203' with heavy mud. Set bottom plug with 20 sacks cement through 6 jts. drill pipe. Filled with mud to 30'. Set Howco plug with 5 sacks cement. Filled base of cellar

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Lewis Drilling Company
Address 607 Union National Bank Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
J. Fred Hambricht (employee of ~~owner~~ operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.
(Signature) J. Fred Hambricht
607 Union National Bank Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 3rd day of April 1956
Arthur R. Derrington
(Arthur R. Derrington) Notary Public.

My commission expires August 20, 1956

PLUGGING
FILE SEC 29 T 18 R 9W
BOOK PAGE 51 LINE 21

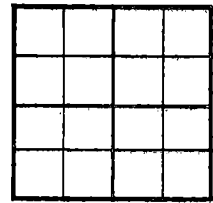
APR 5 1956
CORPORATION DIVISION
Wichita, Kansas

WELL LOG

COMPANY **Durbin Bond & Co., Inc., Wilcox-Henry, et al** SEC. 29 T. 18-S R. 9-W
 FARM **Haxton** NO. 1 LOC. NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$

TOTAL DEPTH **3293**
 COMM. **3-19-56** COMP. **3-29-56**
 SHOT OR TREATED
 CONTRACTOR **Lewis Drilling Company**
 ISSUED

Rice
 COUNTY **KANSAS**



ELEVATION **1730 K.B.**

PRODUCTION

CASING

20	10	
15	8-5/8"	- 203'
12	6	
13	5	

FIGURES INDICATE BOTTOM OF FORMATIONS

GEOLOGIC TOPS

0 -	90	Clay and Sand
90 -	250	Shale and Shells
250 -	405	Red Bed
405 -	425	Anhydrite
425 -	495	Shale
495 -	1085	Red Bed and Shale
1085 -	1200	Shale and Shells
1200 -	1245	Sandy Lime
1245 -	1380	Shale and Shells
1380 -	1500	Lime
1500 -	1930	Lime and Shale
1930 -	2350	Shale and Shells
2350 -	2660	Lime and Shale
2660 -	3055	Lime
3055 -	3112	Lime and Shale
3112 -	3293	Lime
3293 -		T.D.

Heebner Shale	2764'
Brown Lime	2889'
Lansing/K.C.	2912'
Conglomerate	3230'
Arbuckle	3261'

PLUGGING
 FILE SEC. 29 T. 18 R. 9W
 BOOK PAGE 51 LINE 21

APR 5 - 1956
 CONSOLIDATED DIVISION
 Wichita, Kansas

State of KANSAS }
 County of SEDGWICK } ss:

I, J. Fred Hambright of the Lewis Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Haxton #1 well.

J. Fred Hambright
 (J. Fred Hambright)

Subscribed and sworn to before me this 3rd day of April 19 56

My Commission Expires: August 20, 1956

Arthur R. Derrington
 NOTARY PUBLIC
 (Arthur R. Derrington)