BOOK PAGE 133 LINE 34

## STATE OF KANSAS

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation

## WELL PLUGGING RECORD

| State Arporation Commission 211 No. Broadway Wichita, Kansas   | Ric                           | e:e                 | Cours                     | ty. Sec. 29 T      | 18 Bge          | (F)          | 9 (1941)         |
|--|-------------------------------|---------------------|---------------------------|--------------------|-----------------|--------------|------------------|
| NORTH  | Location as "NI               | E/CNW#SW#"          | or footage fro            | om lines           | IW SE SW        |              |                  |
| !!!!!  | Lease Owner                   |                     |                           | ing. Inc.          |                 |              |                  |
|  | Lease Name                    | ~ ~~                |                           | t Bend, I          | (aneae          | _ Well No    |                  |
|  | Office Address_               |                     |                           | or Dry Hole)       |                 |              |                  |
|  | Date well com                 | oleted Se           | otembe:                   | 26                 |                 |              | 19 58            |
|  | Application for               | plugging filed_     |                           | <u>September</u>   |                 |              | 19 58            |
|  | Application for               | plugging approv     | red                       | September          | 26              |              | _19 <u>_58</u>   |
|  | Plugging comm                 | enced               |                           | September          | · 26            |              | _19_ <u>58</u>   |
|  | Plugging compl                |                     | · -                       | September          |                 |              | <sub>19</sub> 58 |
|  | Reason for abar               | ndonment of wel     | l or producir             | ng formation       | Dry Hold        | 2            |                  |
|  | Tf a producing                | well is shanden     | ad data of 1              | ast production     |                 |              | 19               |
|  |                               |                     |                           | vation Division o  |                 |              |                  |
| Locate well correctly on above<br>Section Plat   |                               |                     |                           |                    |                 | ore prosems  | . Was com-       |
| Name of Conservation Agent who super-  |                               |                     |                           | Coman, Hol         | lyrood,         | Kansas       |                  |
| roducing formation   |                               |                     | Botto                     | m                  | Total Depth of  | Well32       | 85_Feet          |
| show depth and thickness of all water, of  | oil and gas formation         | ns.                 |                           |                    |                 |              |                  |
| OIL, GAS OR WATER RECORDS  | 5                             |                     |                           |                    |                 | CASING RE    | CORD             |
|  | CONTENT                       | FROM                | ТО                        | OLZE.              | PUT IN          |              |                  |
| FORMATION  | GUNTENT                       | FRUM                | 10                        | 8=5/8"             | 2551            | PULLED       | 001              |
|  |                               |                     |                           | 05/0"              | 255.            |              |                  |
|  |                               |                     |                           |                    |                 |              |                  |
|  | -                             |                     |                           |                    |                 |              |                  |
|  |                               |                     |                           |                    |                 |              |                  |
|  |                               |                     |                           |                    |                 |              |                  |
|  |                               |                     | ļ                         |                    |                 |              |                  |
|  |                               | <u> </u>            | <u> </u>                  | 1                  |                 |              |                  |
| Describe in detail the manner in   |                               |                     | _                         | _                  |                 |              |                  |
| n introducing it into the hole. If ceme  |                               | ere used, state tl  | e character               | of same and dept   | n placed, from  |              | feet to          |
| feet for each plug set.  | Ovenie – Diesos               |                     | 011+h                     | 30 andle           |                 | 1            | 1-               |
| Plugged hole as foll   | ows: Plugo                    | jed at 25           | <u>vitr</u>               | 20 Sacks           | OI Ceme         | ent, 🚊       | Sack             |
| of hulls throught dr<br>of cement. Job comp  | iripipe, pr                   | lig at 25           | ' With                    | 2 Sack O           | nulls a         | and IU       | Sacks.           |
| of Cement. Job Comp  | reced at 10                   | FOO A. W            | • On Se                   | premoer 2          | 1950            |              |                  |
|  |                               |                     |                           |                    |                 |              |                  |
|  |                               |                     |                           |                    |                 | ,            | <del></del>      |
|  |                               |                     |                           |                    |                 |              |                  |
|  |                               |                     |                           |                    |                 |              |                  |
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|  | ·                             |                     |                           |                    |                 |              |                  |
|  |                               |                     |                           |                    |                 |              |                  |
|  |                               |                     |                           |                    |                 |              |                  |
|  |                               |                     |                           |                    |                 |              |                  |
|  |                               |                     |                           |                    |                 |              |                  |
|  | <del></del>                   |                     |                           |                    |                 |              |                  |
| Isma of Plugging Contractor  | (If additional<br>Strata Dril | description is nece |                           | K of this sheet)   | •               |              |                  |
|  | Box 355, Gr                   |                     |                           |                    |                 |              |                  |
|  |                               |                     | 9 1 10 1 2 1 0            |                    |                 |              |                  |
| TANTOAG  |                               |                     |                           |                    |                 |              |                  |
| TATE OF KANSAS   | , COU                         |                     | BARTON                    |                    | , ss. ·         |              |                  |
| Jim B. McW   |                               | (                   | em <del>iployee ist</del> | owner) or (own     | er or operator) | of the above | -described       |
| vell, being first duly sworn on oath, sa   | ys: That I have kn            | owledge of the      | facts, statem             | ents, and matter   | s herein contai | ned and the  | log of the       |
| bove-described well as filed and that t  | ne same are true an           | id correct. So I    | nelp me God               | 1 2/19             |                 | •            |                  |
|  |                               | (Signature)         | fer 1                     | 5. ///             | uce.            |              |                  |
|  |                               |                     | Jim B                     | McWillian<br>Great | ls<br>Rend Ka:  | 0000         |                  |
|  |                               | 7                   |                           | (                  | Address)        |              |                  |
| SUBSCRIBED AND SWORN TO before   | me this 29th                  | day of              | <u>Septe</u>              | ember              | , 19_           | 58           | •                |
|  | *                             |                     |                           | In I Line          | Tax Or          |              |                  |
| A December   | - 10 00<br>- 10 1041          | BUREAUTH CASE       | Elaino                    | H. Taylor          | ·               | Notari       | Public.          |
| dy commission expires Decembe  | r 14, 1961                    | OCT 2 19            | 58                        | rayioi             |                 | <b>3</b>     | •                |
|  |                               | U'U'I               | r i sar                   |                    |                 |              |                  |
| , and a second s | 000                           |                     | William.                  | PII                | JGGIN           | _            |                  |
| C. Jagara  | 3.25.11                       | Maria, Kal          | 188                       | •                  |                 | 3            |                  |
|  | ,                             | 0-2-19              | 58                        | 4                  | 29 T 18 1       |              |                  |
|  | <i>J</i> +                    | レーム //              |                           | BOOK PAG           | E 133 IINF      | 34           |                  |

## DRILLERS LOG

## #1 Haxton

CASING RECORD: COMPANY: Strata Drilling, Inc.

DESCRIPTION: NW SE SW

249' of used 8-5/8" surface casing.

CONTRACTOR: Strata Drilling, Inc.

Section 29-18-9W Rice County, Kansas

TOTAL DEPTH:

COMMENCED:

September 19, 1958 September 26, 1958

ELEVATION: 1728' KB

32851

COMPLETED:

D. & A.

| FORMATIONS  | FROM  | TO   | REMARKS  |
|---|---|--|--|
| Clay Sandy Shale Shale & Shells Shale Red Bed & Shells Shale & Shells Shale & Lime Lime Shale & Lime Shale & Lime Shale & Lime Shale & Lime Lime Shale & Lime | 0<br>80<br>135<br>249<br>410<br>650<br>1085<br>1150<br>1390<br>1805<br>1920<br>2415<br>3154 | 80<br>135<br>249<br>410<br>650<br>1085<br>1150<br>1390<br>1805<br>1920<br>2415<br>3085 | Ran 255; (13 Jts.) of used 8-5/8" surface casing; cemented with 175 sacks of cement, 2% Gel and 2% Calcium Chloride. |
| TOTAL DEPTH 32851   | ·   |  |  |

| Top Heebner    | 27591         | (-1031)         |
|----------------|---------------|-----------------|
| Top Brown Lime | 28851         | (-1157)         |
| Top Lansing    | 2907!         | (-1179)         |
| Top Arbuckle   | 3263 <u>!</u> | <b>(-</b> 1535) |

STATE OF KANSAS COUNTY OF BARTON )

I certify that this is a true and correct copy of the above log to the best of my knowledge.

STRATA DRILLING, INC.

B. McWilliams, Secy-Tres.

Subscribed and sworn to before me this 29th day of September, 1958.

Elaine H. Taylor - Notary Public

My Commission Expires:

December 14, 1961

() () --

PLUGGING FILE SEC 29 T 18 R AW BOOK PAGE 133 LINE 34