STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROATWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

(Applicant) Wi	rbin Bond & Co. lcox-Henry, et	al	ress <u>607 Union National</u> Bank Bldg., Wi	
Well Location_	$NW_{\frac{1}{4}}^{\frac{1}{2}}NW_{\frac{1}{4}}^{\frac{1}{2}}SW_{\frac{1}{4}}^{\frac{1}{2}}$		Sec. 29 Twp. 18 Rge. (E) 9 (W)	
County	Riœ		Field Name (if any)	ningga.
Total Depth	32931	OilGas	Dry Hole X	
Was well log fi	iled with appli	cation? Yes	If not, explain:	
				entered
				diploma
Date and hour p	plugging is des	ired to begin	4:00 a.m. March 29, 1956	
Plugging of the	e well will be	done in accor	dance with the Rules and Regulations	
of the State Co	orporation Comm	ission.		
Name of the per	rson on the lea	se in charge	of well for owner	·
George L. C	allaway		Address Ellinwood, Kansas	
Plugging Contra	actor Le	wis Drilling	Company	· ·
Plugging Contra	actor's Licence	No.		·
Address 607 U	nion National E	Bank Bldg., W	ichita 2, Kansas	-
Invoice coveri	ng assessment f	or plugging t	his well should be sent to	·
Lewis Dri	lling Company	£A	dress 607 Union National Bank Bldg.,	Wichita, Ks
LUGGING	11 be guarantee $4-5-19$		Applicant or Acting Agent	
29 18 9	W.	Da	ite March 29, 1956	



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

April 5, 1956

Well No.

1

Lease

Haxton

Description

NU NU SU 29-18-94

County File No.

Rice 51-21

Durbin Bond & Wilcox-Henry c/o Lewis Trilling Company 607 Union National Bank Bldg. Wichita, Kansas

Centlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Turkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

0 0 0 0

WELL PLUGGING SUPERVISOR

cc:

District Plugging Supervisor