

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Operator: Birmingham-Bartlett
Lease Owner Birmingham-Bartlett Drilling Co. Address 300 Kaufman Bldg., Wichita 2, Kansas
(Applicant)
Lease (Farm Name) Wieland Well No. 1
Well Location NW SE SE Sec. 13 Twp. 19S Rge. 8 (E) (W) W
County Rice Field Name (if any) _____
Total Depth 3530' Oil _____ Gas _____ Dry Hole X
Was well log filed with application? Attached herewith. If not, explain: _____

Date and hour plugging is desired to begin Plugging was completed 11-1-57.
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____
Chas. H. Keevert RR 3, Wilson Road, Hutchinson, Kansas
A. S. Waggoner Address P. O. Box 303, Hoisington, Kansas

Plugging Contractor Birmingham-Bartlett Drilling Co.

Plugging Contractor's License No. _____

Address 300 Kaufman Bldg., Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to _____
Birmingham-Bartlett Drilling Co. check
no. 18327 for \$25.00 attached herewith. Address _____

and payment will be guaranteed by applicant.

BIRMINGHAM-BARTLETT DRILLING CO.

By Richard Lindery Partner
Applicant or Acting Agent

NOV 5

Date November 4, 1957

11-5-1957

PLUGGING
FILE SEC. 13 T 19 R 8W
BOOK PAGE 58 LINE 42

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 State Corporation Commission
 Conservation Division
 211 North Broadway
 Wichita, Kansas
 November 4, 1957

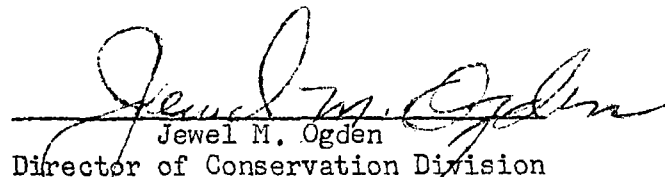
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|-------------|-------------------|
| Well No. | 1 |
| Lease | Wioland |
| Description | SW SW SW 13-19-6W |
| County | Rice |
| File No. | 58-42 |

Stratton-Bartlett Drilling Company
 300 Kaufman Building
 Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Edw. Jarke, Box 597, McPherson, Kansas, Ph. 645

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

cc:
 District Plugging Supervisor