

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-
Rev. 6/4/8

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-159-21,657.00.00 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Aladdin Petroleum Corporation OPERATORS LICENSE NO. 5035
ADDRESS 809 Petroleum Bldg. Wichita, Ks. 67202 PHONE # (316) 265-9602
LEASE (FARM) LeClerc #1-C WELL NO. _____ WELL LOCATION SW NE NW COUNTY Rice
SEC. 13 TWP. 19s RGE. 8w OY (W) TOTAL DEPTH 3566' PLUG BACK TD 1260'

Check One:

OIL WELL _____ GAS WELL D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8 SET AT 252' CEMENTED WITH 175 SACKS
CASING SIZE 4 1/2" SET AT 1426' CEMENTED WITH 75 SACKS
PERFORATED AT 1224-42'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

James Carpenter PHONE # () _____

ADDRESS 510 N. Wieland, Wllinwood. Ks. 67526

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2941

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
STATE CORPORATION COMMISSION (Operator or Agent)

DATE: October 8, 1985

RECEIVED
OCT 10 1985
CONSERVATION DIVISION
WICHITA, KANSAS

5



RADIOACTIVITY LOG

| COMPANY ALADDIN PETROLEUM CORPORATION WELL LECLERC #1-C FIELD RICE County RICE State KANSAS | COMPANY <u>ALADDIN PETROLEUM CORPORATION</u> WELL <u>LECLERC #1-C</u> FIELD _____ COUNTY <u>RICE</u> STATE <u>KANSAS</u> Location _____ SW - NE - NW Sec. <u>13</u> Twp. <u>19S</u> Rge. <u>8W</u> Other Services: _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|----------------|-------|------------------|--------|------------------|-------|---------------|--------|---------------|-------|--|--|-----|-----|------|----|------|--------|------|----|------|--------|------|----|-----|---------|---|------|----|--|---|------|--|--|---|------|-----|--------|------|-------|--------|--|---|-------|--|--|---|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|
| Permanent Datum <u>GROUND LEVEL</u> Elev. <u>1746'</u> Log Measured From <u>4</u> Ft. Above Perm. Datum Drilling Measured From <u>KELLY BUSHING</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Elev.: K.B. <u>1750'</u> D.F. _____ G.L. <u>1746'</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date | <u>10-7-83</u> | <u>10-7-83</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Run No. | <u>ONE</u> | <u>ONE</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Type Log | <u>GAMMA</u> | <u>NEUTRON</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Depth—Driller | <u>3566'</u> | <u>3566'</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Depth—Welex | <u>1362'</u> | <u>1362'</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bottom Logged Interval | <u>1352'</u> | <u>1360'</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Top Logged Interval | <u>1000'</u> | <u>1000'</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Type Fluid in Hole | <u>DRY</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Salinity, PPM Cl. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Density | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Level | <u>DRY</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Max. rec. temp., deg. F. | <u>85°</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Operating Rig time | <u>2 HOURS</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Recorded By | <u>S. LOOMIS</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Witnessed by | <u>MR. CARPENTER</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th colspan="4">RUN</th> <th colspan="4">BORE-HOLE RECORD</th> <th colspan="4">CASING RECORD</th> </tr> <tr> <th>No.</th> <th>Bit</th> <th>From</th> <th>To</th> <th>Size</th> <th>Weight</th> <th>From</th> <th>To</th> <th>Size</th> <th>Weight</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>ONE</td> <td>12 1/4"</td> <td>0</td> <td>252'</td> <td>8"</td> <td></td> <td>0</td> <td>252'</td> <td></td> <td></td> <td>0</td> <td>252'</td> </tr> <tr> <td>TWO</td> <td>7-7/8"</td> <td>252'</td> <td>3566'</td> <td>4 1/2"</td> <td></td> <td>0</td> <td>3566'</td> <td></td> <td></td> <td>0</td> <td>1426'</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | RUN | | | | BORE-HOLE RECORD | | | | CASING RECORD | | | | No. | Bit | From | To | Size | Weight | From | To | Size | Weight | From | To | ONE | 12 1/4" | 0 | 252' | 8" | | 0 | 252' | | | 0 | 252' | TWO | 7-7/8" | 252' | 3566' | 4 1/2" | | 0 | 3566' | | | 0 | 1426' | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | RECEIVED STATE CORPORATION COMMISSION OCT 10 1985 CONSERVATION DIVISION Wichita, Kansas | |
| RUN | | | | BORE-HOLE RECORD | | | | CASING RECORD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| No. | Bit | From | To | Size | Weight | From | To | Size | Weight | From | To | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ONE | 12 1/4" | 0 | 252' | 8" | | 0 | 252' | | | 0 | 252' | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TWO | 7-7/8" | 252' | 3566' | 4 1/2" | | 0 | 3566' | | | 0 | 1426' | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MCLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 11 1996

October 11, 1985

EXPIRES

WELL PLUGGING NOTICE

LeClerc #1-C
SW NE NW
Sec. 13-19S-8W
Rice County

Aladdin Petroleum Corporation
809 Petroleum Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #5 2501 Market Place, Ste. D Salina, KS 67401 913-823-5225

five days prior to plugging the well (KAR-82-3-113).