

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-159-20,567 . 00.00 of this well 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Aladdin Petroleum Corporation OPERATORS LICENSE NO. 5035

ADDRESS 809 Petroleum Bldg., Wichita, Ks. 67202 PHONE # (316) 265-9602

LEASE (FARM) Sanster #1 WELL NO. _____ WELL LOCATION C SW NW COUNTY Rice

SEC. 13 TWP. 19s RGE. 8w or TOTAL DEPTH 1430' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 7" SET AT 200' CEMENTED WITH 100 SACKS

CASING SIZE 4½" SET AT 1429' CEMENTED WITH 75 SACKS

PERFORATED AT 1242-62'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

James Carpenter

PHONE # () _____

ADDRESS 510 N. Wieland, Ellinwood, Ks. 67526

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2941

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

RECEIVED
OCT 10 1985

DATE: October 8, 1985

CONSERVATION DIVISION
Wichita, Kansas

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RADIOACTIVITY LOG

COMPANY ALADDIN PET. CORPORATION WELL SANSTER #1 FIELD WILDCAT County RICE State KANS.	COMPANY ALADDIN PETROLEUM CORPORATION WELL SANSTER #1 FIELD WILDCAT COUNTY RICE STATE KANSAS Location C - SW - NW Sec. 13 Twp 19S Rge 8W Other Services: PERF.
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Permanent Datum	GROUND LEVEL	Elev.	1753'	Elev.: K.B.	-----
Log Measured from	GROUND LEVEL	Ft. Above Perm. Datum		D.F.	-----
Drilling Measured From	GROUND LEVEL			G.I.	1753'

Date	10-14-75	10-14-75
Run No.	ONE	ONE
Type Log	GAMMA	NEUTRON
Depth-Driller	1430'	1430'
Depth-Welex	1402'	1402'
Bottom Logged Interval	1394'	1402'
Top Logged Interval	900'	900'
Type Fluid in Hole	DRY	
Salinity, PPM Cl.		
Density		
Level		
Max. rec. temp., deg. F.	84°F	
Operating Rig Time	1 HOUR	
Recorded By	STEVE CARRELL	
Witnessed by	MR. NEWLIN & MR. CARPENTER	

RUN No.	BORE-HOLE RECORD			RECEIVED CASING RECORD		
	Bit	From	To	STATE CORPORATION COMMISSION	From	To
ONE	9 1/4"	0	200'	7"	0	200'
TWO	6 3/4"	200'	1430'	OCT 10 1975	0	1429'
				CONSERVATION DIVISION		
				Wichita, Kansas		

Fold Here



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 11 1986

EXPIRES

October 11, 1985

WELL PLUGGING NOTICE

Sanster #1
C SW NW
Sec. 13-19S-8W
Rice County
1430'

Aladdin Petroleum Corporation
809 Petroleum Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #5 2501 Market Place, Ste. D Salina, KS 67401 913-823-5225

five days prior to plugging the well (KAR-82-3-113).