

RECEIVED
KCC DISTRICT #2

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

MAY 13 1997

5-13-1997

WICHITA, KS

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-159-21,227.00.00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Milton Lackey KCC LICENSE # 9132 1997
(owner/company name) (operator's)

ADDRESS 382 1st Avenue CITY Inman

STATE Kansas ZIP CODE 67546-8632 CONTACT PHONE # (316) 585-2119

LEASE Schubert WELL# 1 SEC. 14 T. 19 S. R. 6 (East/West)

NE - NE - SE SPOT LOCATION/0000 COUNTY Rice

330 FEET (in exact footage) FROM XXX (circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM XXX (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 222' CEMENTED WITH 150 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 3484' CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3440-3442, 3424-3432, 3447-3449, 3388-3392

ELEVATION 1601 / 1610 T.D. 3490' PBTD _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE
KANSAS CORPORATION COMMISSION

PROPOSED METHOD OF PLUGGING Per KCC Rules & Regulations

MAY 14 1997

5-14-1997

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Milton Lackey PHONE# (316) 585-2119

ADDRESS 382 1st Avenue City/State Inman, Ks. 67546-8632

PLUGGING CONTRACTOR Quality Well Service, Inc. KCC LICENSE # 31925 8/97
(company name) (contractor's)

ADDRESS 249 East Beth Sterling, Ks. 67579 PHONE # (316) 727-3410

PROPOSED DATE AND HOUR OF PLUGGING (If Known?): ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 5/10/97 AUTHORIZED OPERATOR/AGENT: Milton Lackey
(signature)

2



Acoustic Cement Bond Log VDL



ENO. _____

NO. _____

COMPANY F.G. HOLL

WELL SCHUBERT NO. 144

FIELD WILDCAT EXTENSION

COUNTY RICE STATE KANSAS

LOCATION: NE-NE-SE Other Services -

SEC 14 TWP 19S RGE 6W

Permanent Datum GROUND LEVEL Elev. 1610

Log Measured from KELLY BUSHING, 9 Ft. Above Permanent Datum

Drilling Measured from KELLY BUSHING

Elev. KB 1610

DF -

GL 1601

Date 8-1-81

Run No. ONE

Service Order No. 14875

Depth-Driller -

Depth-Logger 3466

Bottom Logged Interval 3463

Top Logged Interval 2690

Type Fluid in Hole WATER

Salinity Ppm Cl. -

pH and Fluid Loss - cc - cc - cc - cc

Density Lb./Gal. -

Level FULL

Max. Rec. Temp. Deg. F -

Op. Rig Time PORT MAST

Recorded By WEST

Witnessed By -

Run No.	Bore Hole Record			Casing Record			
	Bit	From	To	Size	Wgt.	From	To
				4-1/2"		SURF	-

FOLD HERE

Remarks: GAMMA RAY RUN AS PFC.

RECEIVED

KANSAS CORPORATION COMMISSION

MAY 14 1991

(0) RESET TO DRESSER ATLAS CR-N-LL.

CONSERVATION DIVISION
TOPEKA, KS

PRIMARY CEMENTING DATA

Type Cement	Vol. of Cement	Additive	% Additive	Retarder	% Retarder	Slurry Wt.	Water Loss	Drig. Mud Type	Drig. Mud Wt.	Surface		Protection		Production		Liner		
										DATE	HOUR	DATE	HOUR	DATE	HOUR	DATE	HOUR	

PRIMARY CEMENTING PROCEDURE

Started Pumping	Plug on Bottom	Pres. Released	Started Bond Log	Finished Bond Log	Preceding Fluid	Vol.	DATE		HOUR									
							DATE	HOUR	DATE	HOUR								

Bbls.



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

May 14, 1997

Milton Lackey
382 1st Avenue
Inman KS 67546-8632

Schubert #1
API #15-159-21,227-00-00
330 FEL 2310 FSL
Sec. 14-19S-06W
Rice County

Dear Milton Lackey,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231