

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-159-21,098 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Milton Lackey KCC LICENSE # 9132 ^{10/97}
(owner/company name) (operator's)

ADDRESS 382 1st Avenue CITY Inman

STATE Kansas ZIP CODE 67546-8632 CONTACT PHONE # (316) 585-2119

LEASE Nelson WELL# 1 SEC. 14 T. 19 R. 6 ~~East~~/West)

- NE - SE - NE SPOT LOCATION/QQQQ COUNTY Rice

_____ FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

_____ FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 205 CEMENTED WITH 165 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 3469 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3412-3421, 3425-3427

ELEVATION 1616 T.D. _____ PBTD _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN **RECEIVED**

PROPOSED METHOD OF PLUGGING As per KCC Rules & Regulations KANSAS CORPORATION COMMISSION

APR 25 1997
4-25-1997

(If additional space is needed attach separate page) CONSERVATION DIVISION WICHITA, KS

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Milton Lackey PHONE# (316) 585-2119

ADDRESS 382 1st Avenue City/State Inman, Ks. 67546-8632

PLUGGING CONTRACTOR Quality Well Service, Inc. KCC LICENSE # 31925 ^{8/97}
(company name) (contractor's)

ADDRESS 249 E. Beth Sterling, Ks. 67579 PHONE # (316) 727-3410

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4-23-97 AUTHORIZED OPERATOR/AGENT: Richard O. McHenry
(signature)

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Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 28, 1997

Milton Lackey
382 1st Avenue
Inman KS 67546-8635

Nelson #1
API #15-159-21,098
NE SE NE
Sec. 14-19S-06W
Rice County

Dear Milton Lackey,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231