TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number (For office use only)
1. Operator THE MAURICE L. BROWN COMPANY	Starting Date11-6-77
Address 200 SuttonPlace, Wichita, Ks. 67202	County Kiowa
2. Contractor Gabbert-Jones	Sec. 22 Twp 30 S Rge 18 W
Address 830 Sutton Place, Wichita, Ks. 67202	Spot Location C SW NW
3. Type of Equipment: Rotary X Cable Tool	Nearest Lease Line 660 ft.
Disposal Input Other 5. Depth of Deepest Fresh Water within 1 mile 150 ft.	Lease Name Dorsett
6. Depth of Municipal Water Well within 3 miles None ft. 7. Depth to Protect all Fresh Water ft.	Well No1
8. Amount of Surface Casing to be setMin. of 350ft. 9. Alternate No. 1X No. 2	Est. Total Depth 5170 ft.
	THAT HE WILL COMPLY WITH K. S. A. 55-128

Vern Haselhorst, Drlg. Mgr.

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED

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CONGENTATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)