

DISTRICT CONSERVATION AGENT'S REPORT

*R*

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION SW. 34 - 34

SEC. 6 TWP. 19 RGE. 10-W

Dry Hole X Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. 1 Lease Karber KARBER

Operator Harshen Drilling Co Address Mc Bride Bldg - 4th Street - Kansas

Field \_\_\_\_\_ County Rice

Total Depth 3179 Feet.

(Describe briefly the manner in which the well was plugged)

*Surface Pipe 8" - 145 ft. Circulated with cement.  
Hole full of heavy mud. Set Plug  
& 10 sacks of cement at 145 ft. Mud  
to 30 ft. Plug & 10 sacks of cement  
at the surface.*

AUG 14 1950

STATE CORPORATION COMMISSION

*Charles Stough*  
District Conservation Agent

Date 8-11-50

**PLUGGING**  
WELL NO. 6T-19-10W  
BOOK PAGE 21 LINE 18

*F*