DISTRICT CONSERVATION AGENT'S REPORT



TO:

State Corporation Commission Conservation Division

| 211 North Broadway | FILE NO |
|---|---------------------------|
| Wichita, Kansas | LOCATION C 7/65/4 |
| | SEC. 7 TWP. 3/ RGE. 314 |
| Dry Hole | Abandoned Gas Well |
| I have this date completed supervision of plugging of | ··· |
| Well No. 6 Lease Stake | 1 Biogdiery |
| Operator Rocket Dolg lo Inc. Address 6/ | refuta Bassas |
| Field County | Secret . |
| Total Depth 3655 Feet. | |
| Plugging Contractor Co Joach. M. | H. Stinefach J.R. |
| Plugging Contractor's License No | R |
| Address (Describe Briefly the manner in which | Mansas. |
| Storibe Briefly the manner in which | |
| · . | |
| Much 140 St Conered Shatted | |
| Siefe 2300' to 2800' to Pratect | |
| Much to 600' Set I lug funch 30 | _ |
| chill fupe Much to 35 Set 1 | July CEmiler B |
| Jask of Lellas. | 2 |
| Cemant Bumped fy falfuston | Comercing to |
| Jy, 4 Dis | strict Conservation Agent |
| Date 44 | |
| | CTATE V. A.C. |
| A second | 4-17-57 |
| PLUGGING | |
| FILE SEC 1 1 31 7 32 W | CONTRAY |