

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-097-20,689-000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 9/99

WELL OPERATOR Indian Oil Co., Inc. KCC LICENSE # 31938
(owner/company name) (operator's)
ADDRESS P.O. Box 209, 2507 SE US 160 Hwy. CITY Medicine Lodge
STATE Kansas ZIP CODE 67104 CONTACT PHONE # 316 886-3763

LEASE Huck WELL# 1-19 SEC. 19 T. 30S R. 20W (East/West)
C . NE . SE SPOT LOCATION/QQQQ COUNTY Kiowa

1980 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)
660 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
SURFACE CASING SIZE 8-5/8" SET AT 631' CEMENTED WITH 500 SACKS
PRODUCTION CASING SIZE 4-1/2" SET AT 5150' CEMENTED WITH 135 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs: 5120-5145

ELEVATION 224 T.D. 5160' PBTD _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING ACCORDING TO THE RULES AND REGULATIONS OF THE STATE
OF KANSAS.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? _____
If not explain why? Unavailable

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Jim Rodgers PHONE# 316) 886-3763

ADDRESS Box 209, 2507 SE US 160 Hwy. City/State Medicine Lodge, Ks. 67104

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529 9/99
(company name) (contractor's)
ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # () (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT
DATE: 7-21-99 AUTHORIZED OPERATOR/AGENT SIGN Mike Rodgers
(signature)

JUL 22 1999 7-22-99



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

July 23, 1999

Indian Oil Company, Inc.
PO Box 209
2507 SE, US 160 Hwy.
Medicine Lodge, Ks. 67104

Huck #1-19
API 15-097-20689
C NESE
Sec. 19-30S-20W
Kiowa County

Dear Jim Rodgers:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-8888