

15-097-20515-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-097-20,515 (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR DNB Drilling, Inc. OPERATORS LICENSE NO. 5476

ADDRESS 535 N. Oliver Wichita, KS 67208 PHONE # (316) 687-5471

LEASE (FARM) Huck "A" WELL NO. 1 WELL LOCATION C NW NW COUNTY Kiowa

SEC. 20 TWP. 30S RGE. 20W (Q) or (W) TOTAL DEPTH 5240' PLUG BACK TD 5185

Check One:

OIL WELL X GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 599 CEMENTED WITH 325 SACKS

CASING SIZE 4 1/2 SET AT 5239 CEMENTED WITH 100 SACKS

PERFORATED AT 5166-70'

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Will rely on state plugger's advice.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes
(If not, explain) Already submitted

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 6-25-85 9:00 AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: James Donelson Jr.

James Donelson Jr. PHONE # (316) 687-5471

ADDRESS 535 N. Oliver Wichita, KS 67208

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105

ADDRESS Box 187 Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: James Donelson Jr.
(Operator or Agent)

DATE: 5-29-85

①

RECEIVED
STATE CORPORATION COMMISSION
JUN 03 1985
6-3-85
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 3 1985

EXPIRES

June 3, 1985

WELL PLUGGING NOTICE

Huck "A" #1
C NW NW
Sec. 20-30S-20W
Kiowa County

DNB Drilling, Inc.
535 N. Oliver
Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).