

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
(File One Copy)

APR 17 1986

API NUMBER 15-097-20,560-0000 (of this well) CONSERVATION DIVISION
Wichita, Kansas *6/86*
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR J. Mark Richardson OPERATORS LICENSE NO. 5414

ADDRESS 640 Century Plaza Bldg., Wichita, Ks. 67202 PHONE # (316) 262-3192

LEASE (FARM) Wheeler C WELL NO. 1 WELL LOCATION C NE NW COUNTY Kiowa

SEC. 33 TWP. 30S RGE. 19W or (W) TOTAL DEPTH 5100' PLUG BACK TD 5095

Check One:

OIL WELL _____ GAS WELL D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 596 CEMENTED WITH 475 SACKS

CASING SIZE 4 1/2 SET AT 5105 CEMENTED WITH 150 SACKS

PERFORATED AT 5048-87

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Carl Schield PHONE # (863) 5979 4-16-86

ADDRESS Box 632, Greensburg, Kansas 67054

PLUGGING CONTRACTOR _____ LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: J. Mark Richardson
(Operator or Agent)

DATE: 4-16-86

FILED
STATE CORPORATION COMMISSION
APR 16 1986
CONSERVATION DIVISION
Wichita, Kansas

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 17 1986

EXPIRES

April 17, 1986

WELL PLUGGING NOTICE

Wheeler C #1
C NE NW
Sec. 33-30S-19W
Kiowa County

J. Mark Richardson
640 Century Plaza Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).