

1100341

TO: STATE CORPORATION COMMISSION

API NUMBER 15-175-00447-0000
NE/4 SEC. 22, T 31 S, R 32 W

CONSERVATION DIVISION - PLUGGING SECTION 330 FEET FROM NORTH SECTION LINE

WICHITA STATE OFFICE BLDG., 130 S. MARKET 2590 FEET FROM WEST SECTION LINE

WICHITA, KANSAS 67202

LEASE NAME ESTELLE SMITH WELL # 1

TECHNICIAN'S PLUGGING REPORT 3/28

COUNTY SEWARD \$88.95

OPERATOR LICENSE # 4742

WELL TOTAL DEPTH 2737 FEET

OPERATOR: TEXACO E & P, INC.

PRODUCTION CSG: SIZE 7 7/8" @ 2618' WITH 700 SX

NAME AND 1109 SKELLY AVE.

SURFACE CASING: SIZE 10 3/4" @ 707' WITH 450 SX

ADDRESS GUYMON, OK 73942

RECEIVED
STATE CORPORATION COMMISSION

ABANDONED OIL WELL GAS WELL INPUT WELL SWD WELL D/A 4-10-00

OTHER WELL AS HEREINAFTER INDICATED _____

PLUGGING CONTRACTOR H & K PLUGGING & SALVAGE

CONSERVATION DIVISION
LICENSE NUMBER 31705

ADDRESS PO BOX 2742 PAMPA, TX 79066-2742

COMPANY TO PLUG AT: HOUR: 9:00 AM DAY: 28 MONTH: 03 YEAR: 2000

PLUGGING PROPOSAL RECEIVED FROM JIM CONNOR

(COMPANY NAME) H & K PLUGGING & SALVAGE (PHONE) 806-665-2550

WERE: PERFS AT 2604-2730 5 1/2" LINER FROM 2608' TO 2702' PULLED.

1ST PLUG SET CIBP @ 2560' WITH 2 SX CEMENT ON TOP. 2ND PLUG PRESSURE BACKSIDE WITH 5 SX

CEMENT SLURRY AT 700 PSI. 3RD PLUG LOAD HOLE WITH 9# GEL BY NICHOLS THROUGH TUBING.

4TH PLUG PULL TO 800' MIX 325 SX CEMENT AND FILL 7" CASING TO SURFACE. GOOD CIRCULATION.

PLUGGING PROPOSAL RECEIVED BY GARY WINTERS

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL PART NONE

OPERATIONS COMPLETED: HOUR: 11:00 AM DAY: 28 MONTH: 03 YEAR: 2000

ACTUAL PLUGGING REPORT _____

1ST PLUG SET CIBP @ 2560' WITH 2 SX CEMENT ON TOP WITH DUMP BAILER. 2ND PLUG PRESSURE

BACKSIDE WITH 5 SX CEMENT SLURRY AT 700 PSI. 3RD PLUG LOAD HOLE WITH 9# GEL BY NICHOLS

THROUGH TUBING. 4TH PLUG PULL TO 800' MIX 325 SX CEMENT AND FILL 7" CASING TO SURFACE.

GOOD CIRCULATION.

REMARKS: USED COMMON CEMENT BY H & K PLUGGING. NO CASING RECOVERED.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

I (DID) OBSERVE THIS PLUGGING.

SIGNED Gary Winters
(TECHNICIAN)

INVOICED
4/12/00
INV. NO. 061531
FORM CP-2/3