

1091016

TO: STATE CORPORATION COMMISSION

10-5

API NUMBER 15-097-20,689-0001
C NE SE SEC. 19, T 30 S, R 20 W

CONSERVATION DIVISION - PLUGGING SECTION 1980 FEET FROM SOUTH SECTION LINE

WICHITA STATE OFFICE BLDG., 130 S. MARKET 660 FEET FROM EAST SECTION LINE

WICHITA, KANSAS 67202

LEASE NAME HUCK WELL # 1-19

TECHNICIAN'S PLUGGING REPORT

COUNTY KIOWA

167.70

OPERATOR LICENSE # 31938

WELL TOTAL DEPTH 5160 FEET

OPERATOR: INDIAN OIL CO., INC PRODUCTION CSG: SIZE 5 1/2" @ 5150' WITH 135 SX

NAME AND PO BOX 209 SURFACE CASING: SIZE 8 5/8" @ 631' WITH 500 SX

ADDRESS MEDICINE LODGE, KS 67104

ABANDONED OIL WELL GAS WELL INPUT WELL _____ INJ WELL _____ D/A _____

OTHER WELL AS HEREINAFTER INDICATED _____

PLUGGING CONTRACTOR MIKE'S TESTING & SALVAGE, INC LICENSE NUMBER 31529

ADDRESS PO BOX 467, CHASE, KS 67524-0209

COMPANY TO PLUG AT: HOUR: 12:00 PM DAY: 05 MONTH: 10 YEAR: 1999

PLUGGING PROPOSAL RECEIVED FROM JIM SMITH

(COMPANY NAME) MIKE'S TESTING & SALVAGE (PHONE) 316-938-2945

WERE: PERFS AT 5120-5145

SAND TO 5010' WITH 4 SX CEMENT ON TOP. PUMP 300# HULLS - 10 SX GEL - 50 SX CEMENT -

10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 150 SX CEMENT. MAXIMUM PRESSURE AT 700#.

SHUT IN WITH 250#.

INVOICED

DATE 10-26-99

PLUGGING PROPOSAL RECEIVED BY STEVE MIDDLETON

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL PART _____ NONE _____

OPERATIONS COMPLETED: HOUR: 12:45 PM DAY: 05 MONTH: 10 YEAR: 1999

ACTUAL PLUGGING REPORT _____

SAND TO 5010' WITH 4 SX CEMENT ON TOP. ALLIED PUMPED 300# HULLS - 10 SX GEL - 50 SX

CEMENT - 10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 150 SX CEMENT. MAXIMUM PRESSURE

AT 700#. SHUT IN WITH 250#.

STATE CORPORATION COMMISSION

OCT 12 1999
10-12-99

REMARKS: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 3700' OF 5 1/2" CASING.
(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

I (DID) OBSERVE THIS PLUGGING.

SIGNED _____
(TECHNICIAN)

FORM CP-2/3