

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15097-21,293-0000

LEASE NAME STAPLETON

WELL NUMBER 1-3

3630 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 3 TWP. 30S RGE. 20 (E) or (W)

COUNTY Kiowa

Date Well Completed 8-21-90

Plugging Commenced 8-22-90

Plugging Completed 8-22-90

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Charter Production Company

ADDRESS 525 Fourth Financial Center, Wichita, KS

PHONE# (316) 264-2808 OPERATORS LICENSE NO. 30444

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? \_\_\_\_\_

Which KCC Office did you notify? Steve Durant - Dodge City

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	350' 25lb.			8 5/8		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

1260' 50 SKS, 380' 50 SKS, 40' 10 SKS, Rathole 15', mousehole 10 SKS  
Halliburton 60/40 poz 690 gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Eagle Drilling, Inc. License No. 5380

Address P.O. Box 12383 Wichita, KS 67277

STATE OF Kansas COUNTY OF Sedgwick, ss.

Robert L. Eisel

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 24 day of September, 19 90

[Signature]  
STATE CORPORATION COMMISSION  
Notary Public

My Commission Expires: 3-21-93

LISA A. HARDERS  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appt. Exp. \_\_\_\_\_

RECEIVED  
SEP 25 1990  
9-25-90  
Form CP-4  
Wichita, Kansas