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KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

15-145-01102-0000

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. 11-22 County: RAWNEE

Location: C/1/2-1/2-NE Sec. 7 Twp. 23 Rge. 17 (E) (W)

Name of Field: _____ Total Depth: 4216'

I have this date completed supervision of plugging of:

Lease Name: ORANGE TOWNSHIP Well No. 1

Operator's Full Name: PEEL-HARDMAN OIL OPERATORS

Complete Address: Box 144 B WICHITA, KANS

Plugging Contractor: BARNES & SONS

Address: RUSSELL, KANS License No. 9

Oil Well Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 11:30^{AM} Day 25 Month FEB Year 1959

The above well was plugged as follows:

8 7/8 - 210' - 5 1/4 4215'
BOTTOM OF HOLE SANDED BACK TO 4200'
W/5 3/4 CMT PLUG THROUGH BAILER - PULLED
2950' - 5 1/4 - PUMPED 20 SY HWY SELL MUD -
75 SY CMT W/PLUG - FILLED TO BASE OF
CELLAR. - MUD + CMT PUMPED BY HALLIBURTON.

Signed: Frank [Signature]
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

RECEIVED
STATE CORPORATION COMMISSION
MAR 5 1959
CONSERVATION DIVISION
Wichita, Kansas
PLUGGING
FILE SEC. 7 T. 23 R. 17 W
BOOK PAGE 11 LINE 22