

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

15-145-01102-0000

RECEIVED
STATE CORPORATION

JAN 22 1959
CONF. 1-22-59

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner PEEL-HARDMAN OIL OPERATORS Address R. R. #3, Box 144B, Wichita 15, Kansas
(Applicant)

Lease (Farm Name) Orange Township Well No. 1

Well Location CN/2 N/2 NE(100' FNL) Sec. 7 Twp. 23S Rge. (E)17(W)

County Pawnee Field Name (if any) Garfield-Penn.-Miss.

Total Depth 4216' Oil Gas Dry Hole

Was well log filed with application? If not, explain: Yes. Well is no longer
a commercial producer.

Date and hour plugging is desired to begin 1-22-59 @ 8:00 A. M.

Plugging of the well will be done in accordance with the Rules and Regulations of the
State Corporation Commission.

Name of person on the lease in charge of well for owner Roy Eckel

Address Hill City, Kansas

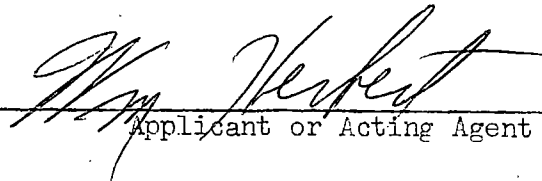
Plugging Contractor Glenn & Smith Pipe Pulling Co.

Plugging Contractor's License No. _____

Address Ellinwood, Kansas

Invoice covering assessment for plugging this well should be sent to Peel-Hardman Oil
Operators Address R. R. #3, Box 144B, Wichita 15, Kansas

and payment will be guaranteed by applicant.


Applicant or Acting Agent

Date January 21, 1959

PLUGGING
FILE SEC. 7 T. 23 R. 17W
BOOK PAGE 11 LINE 22

State of Kansas



GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

January 23, 1959

15-145-01102-0000

Well No.
Lease
Description
County
File No.

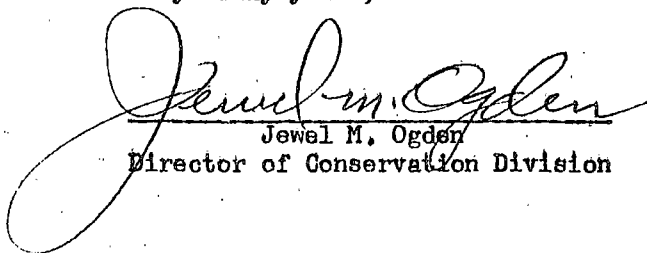
1
Orange Sup.
CH₂ W/2 NE 7-23-17W
Pawnee
11-22

Peel-Harman Oil Operators,
R.R. #3 Box 144B
Wichita 5, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022