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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

WM. H. AVERY Governor  
WILLIAM L. MITCHELL Chairman  
JOHN C. WOELK Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Frank Musgrove of Hellan Drilling Co., Inc. has this date requested permission to plug the following described well:

Mr. A. Scott Ritchie guarantees payment of the plugging fee.

Operator's full Name: A. Scott Ritchie

Complete Address: 305 Union Center, Wichita, Kansas

Lease Name: Bondurant "A" Well No. # 1

Location: S/2 NW NE Sec. 26 Twp. 20 Rge. 14 (E) (W) W

County Barton Total Depth 3590 Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Frank Musgrove was instructed to plug the well as follows:

8 5/8" 357' Cwc. Well flowing salt water.

Circulated hole with heavy mud. Squeezed hole with plug & 100 sax

cement with Sun Cementing Company's pump truck, cementing from 300'

to base of cellar.

Very truly yours,

*Don Truman*  
Conservation Division Agent