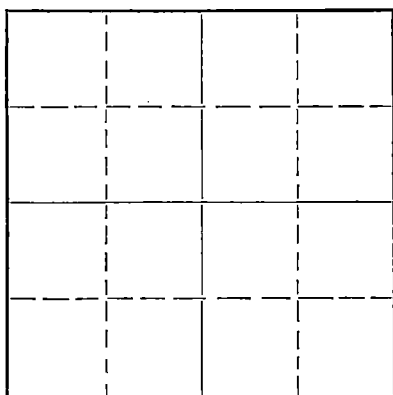


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Rice County. Sec. 4 Twp. 19 Rge. (E) 10 (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$
Lease Owner Lewis Drilling Company
Lease Name Schmidt-Wilson Well No. 2
Office Address 607 Union National Bank Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 4-6 19 53
Application for plugging filed 4-29 19 53
Application for plugging approved 5-1 19 53
Plugging commenced 5-5 19 53
Plugging completed 5-9 19 53
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Ruel Durkee
Producing formation Depth to top Bottom Total Depth of Well 3350 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled Out |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 194' | None |
| | | | | 5-1/2" | 3350' | 2750' |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with sand from 3351 to 3325
& ran 6 sacks cement @ 3325'. Mudded hole
to 210', set 10' rock bridge & ran 15 Sx
Cement @ 200', Mudded hole to 15' & ran 5 Sx
of Cement on Top

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor West Supply Co.
Address Chase, Kansas

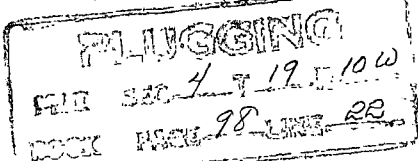
STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
L. L. Bailey (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) L. L. Bailey
607 Union National Bank Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 8th day of June, 1953.

My commission expires August 20, 1956

Arthur R. Derrington
Notary Public



6-10-53
Conservation Division

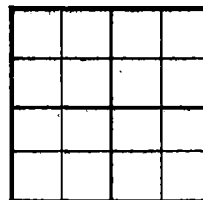
WELL LOG

COMPANY **Lewis Drilling Company, et al**
 FARM **Schmidt-Wilson NO. 2**

SEC. **4** T. **19** R. **10W**
 LOC. **NW¹/₄ SW¹/₄ SE¹/₄**

TOTAL DEPTH **3350'**
 COMM. **3-29-53** COMP. **4-6-53**
 SHOT OR TREATED
 CONTRACTOR **Lewis Drilling Company**
 ISSUED

COUNTY **Rice**
KANSAS



ELEVATION **1758 RB**

PRODUCTION

CASING

| | | | |
|----|----|--------|-------|
| 20 | 10 | | |
| 15 | 3X | 8-5/8" | 194' |
| 12 | 6 | | |
| 13 | 3X | 5-1/2" | 3350' |

FIGURES INDICATE BOTTOM OF FORMATIONS

| | | |
|--------|------|--------------------------|
| 0 = | 170 | Sand & Sandy Yellow Clay |
| 170 = | 235 | Blue Shale |
| 235 = | 485 | Red Bed |
| 485 = | 510 | Anhydrite |
| 510 = | 730 | Shale |
| 730 = | 1260 | Shale, Salt & Shells |
| 1260 = | 2600 | Shale & Lime |
| 2600 = | 2843 | Lime |
| 2843 = | 3040 | Shale & Lime |
| 3040 = | 3295 | Lime |
| 3295 = | 3350 | Conglomerate Lime |
| 3350 = | TD | |

GEOLOGICAL TOPS

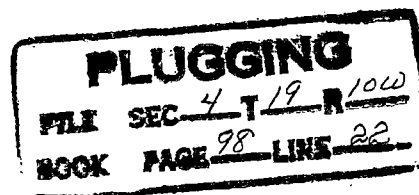
| | |
|------------|------|
| Heebner | 2748 |
| Brown Lime | 2970 |
| Lans. K.C. | 2988 |
| Arbuckle | 3328 |

State of KANSAS }
 County of SEDGWICK } SS:

I, L. L. Bailey of the Lewis Drilling Company
 upon oath state that the above and foregoing is a true and correct copy of the log of the Schmidt-Wilson #2 well.

Subscribed and sworn to before me this 10th day of April 19 53

My Commission Expires: August 1, 1954



L. L. Bailey
RECEIVED
 CONSERVATION COMMISSION
 JUN 10 1953
 CONSERVATION DIVISION
 NOTARY PUBLIC Kansas