

STATE OF KANSAS
STATE CORPORATION COMMISSION

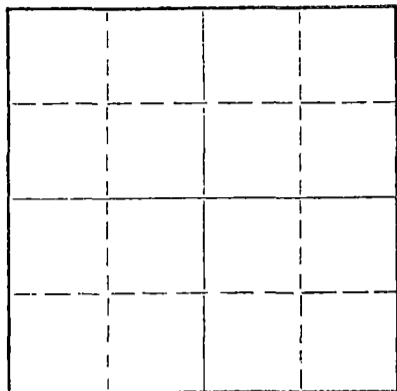
Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

WELL PLUGGING RECORD

Rice County. Sec. 34 Twp. 19 Rge. (E) 8 (W)

Location as "NE/CNW&SW" or footage from lines: NE NW NE
Lease Owner: Woodman & Iannitti Drlg. Co.
Lease Name: Stockham Well No. 2
Office Address: 706 Union Nat'l. Bldg.
Character of Well (completed as Oil, Gas or Dry Hole): Dry Hole
Date well completed: Nov. 21 19 70
Application for plugging filed: Nov. 21 19 70
Application for plugging approved: Nov. 21 19 70
Plugging commenced: Nov. 21 19 70
Plugging completed: Nov. 21 19 70
Reason for abandonment of well or producing formation: Dry



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production: 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well: Gilbert Toman
Producing formation: Depth to top: Bottom: Total Depth of Well: 3466 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	180	
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Bottom plug @ 1100 w/25 sx.
Next plug @ 680 w/25 sx.
Next plug @ 180 w/25 sx.
Top plug @ 40 w/10 sx.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor: Woodman & Iannitti Drilling Company
Address: 706 Union National Bldg.

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
K. T. WOODMAN (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *K. T. Woodman*
706 Union National Building (Address)

SUBSCRIBED AND SWORN to before me this 23rd day of November, 19 70

My commission expires Feb. 11, 1972

Justina Chamberlain
Justina Chamberlain Notary Public.

K. T. WOODMAN
 RES. PHONE AM 5-3572
 OFFICE PH. AM 5-7650
 WICHITA, KANSAS

D. J. IANNITTI
 TELEPHONE 653-2381
 HOISINGTON, KANSAS

WOODMAN & IANNITTI DRILLING COMPANY

Rotary Drilling Contractors

706 UNION NATIONAL BUILDING

WICHITA, KANSAS 67202

November 23, 1970

Company;	Woodman & Iannitti Drilling Company
Farm;	#2 Stockham
Location;	NE NW NE
Section;	34-19-8W
County;	Rice
Comm;	November 14, 1970
Compl;	November 21, 1970
Total Depth;	3466'
Casing;	8 5/8" @ 180' w/120 sacks of cement
Production;	D & A

Figures Indicate Bottom Of Formations:

90	Clay & Sand
145	Clay & Shale
182	Red Bed
270	Red Bed & Shale
295	Anhy
690	Shale & Shells
1075	Shale & Shells
1475	Shale & Lime
1745	Lime & Shale
2020	Lime
2255	Lime & Shale
2500	Shale & Lime
2670	Lime
2760	Lime
2930	Lime & Shale
3035	Lime
3100	Lime
3170	Lime
3250	Lime
3330	Lime & Shale
3388	Lime & Shale
3430	Lime & Shale
3466	Lime & Sand
3466	Total Depth

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I certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

K. T. Woodman
 K. T. Woodman