STATE OF KANSAS

WELL PLUGGING RECORD K.A.R.-82-3-117

| API | NUMBER_ | 15-175-21274 | 900C |
|-----|---------|--------------|------|
| | _ | | |

| SIVIE COKPORVIION COMMISSION | No.No.Ro-02-3-117 | | LEASE NAME Woodward WELL NUMBER | | | |
|---|--|-------------------------|---|---------------------------------------|------------------------------|--|
| 200 Colorado Derby Building Wichita, Kansas 67202 | | | | | | |
| | TYPE OR PRINT | | | | | |
| ал | CE: Fill out c | ons. Div. | 3960I | ft. from S | Section Line | |
| C | office within 3 | u days. | 1320 | Ft. from E | Section Line | |
| LEASE OPERATOR Helmerich & Payne | sec. 35 TV | P. 31 RGE | . <u>32</u> (E)or(W) | | | |
| ADDRESS P.O. Box 558 Garden | COUNTY | Seward | · | | | |
| PHONE# (316) 276-3693 OPERATORS | Date Well | Completed | 10-27-92 | | | |
| Character of Well $	extstyle D \& A$ | Plugging | Commenced | 10-27-92 | | | |
| (OII, Gas, D&A, SWD, Input, Water S | Plugging | Completed _ | 10-27-92 | | | |
| The plugging proposal was approved | on 10-26 | -92 | | | | |
| by _ Dodge City C.O Richard Lace | | | | | | |
| Is ACO-1 filed? Yes If not, | | | | | , | |
| Producing Formation None | | | | | - | |
| Show depth and thickness of all wat | | | | | | |
| OIL, GAS OR WATER RECORDS | 1 | | ASING RECORD | | | |
| | | | | | | |
| Formation Content | From To 1678 | | Put in Po | ulled out | | |
| | | | | | | |
| | | | | | | |
| l Describe in detail the manner in wh | lch the well w | as plugged | i, indicating | where the | e mud fluid | |
| placed and the method or methods were used, state the character o | ised in introdu of same and de | cing it in opth plac | nto the hole. ed, from_ f | If cemen eet to | t or other pl feet each s | |
| 1st plug 3001' to 2550' w/ 100 sks (| 60/40 poz 6% ge. | 1. 2nd plus | $_{\rm g}~1671~{ m to}~\overline{14}^{\rm p}$ | 50 w / 50 sk | s 60/40 poz | |
| 6% gel. 3rd plug 690 to 510' w/ 40 s 6% gel. 10 sks in mouse hole & 15 s | sks 60/40 poz. <i>i</i> sks in rat hole | 4th plug 40 | <u>0' to surface</u> | <u>w/10 sks</u> | 60/40 poz | |
| (If additional descripti | on is necessar | y, use BA | CK of this fo | orm.) | | |
| Name of Plugging Contractor | Halliburton | | | cense No. | | |
| Address Liberal, Kansas | | | | _ | | |
| NAME OF PARTY RESPONSIBLE FOR PLUGG | SING FEES: | Helmerich & | & Payne Inc | | | |
| | COUNTY OF] | | | 55. | · - | |
| Ken Jehlik | | | | | or (Operator) | |
| above-described well, being first d | luly sworn on o | ath, says: | : That I have | e knowledg | e of the fac | |
| statements, and matters herein co the same are true and correct, so h | nelp me God. | | $\mathcal{N}///$ | scribed we | il as filed T | |
| | (| Signature | Der Fe | Mile | | |
| | (| Address) | <u>Box 558 (</u> | Garden City | , Ks 67846 | |
| SUBSCRIBED AND SWO | ORN TO before m | e this | day of | oct. | , 199 <u>2</u> | |
| | , - | | July J. | PUBLIC | | |
| My Commission Expl | ires: Aug L | 5,1996 | | 7 1 40116 | | |

Form