

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-175-21,237 *000*

LEASE NAME Feiertag

WELL NUMBER 3-26

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

1320 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 26 TWP. 31S RGE. 32 XXX or (W)

COUNTY Seward

LEASE OPERATOR Ensign Operating Co.

ADDRESS 621 17th St., #1800, Denver, CO 80293

PHONE# (303) 293-9999 OPERATORS LICENSE NO. 04782

Date Well Completed N/A

Character of Well D & A

Plugging Commenced 3/17/92

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 3/19/92

The plugging proposal was approved on 3/19/92 (date)

by Glen Barlow (KCC District Agent's Name).

Is ACO-1 filed? yes If not, Is well log attached? _____

Producing Formation N/A Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From N/A	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

125 sx 60/40 Pozmix w/6% gel as follows:

<u>50 sx 510-385-top of cmt plug @ 385'</u>	<u>cut off & capped csg 3' below GL</u>
<u>set 1 jt. 4-1/2" 10.5# csg @ 53'</u>	<u>rat hole plugged w/15 sx</u>
<u>50 sx 53' KB back to GL</u>	<u>mouse hole 10 sx</u>

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Gabbert-Jones License No. 5842

Address 333 E. English, #215, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ensign Operating Co.

STATE OF Colorado COUNTY OF Denver, ss.

Conni Smith

(Employee of Operator) of (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Conni Smith

(Address) 621 17th St., #1800, Denver, CO 80293

SUBSCRIBED AND SWORN TO before me (this 7th day of April, 19 92)

Janella Campbell
Notary Public

My Commission Expires: 9/30/94

RECEIVED
4-10-92
STATE CORPORATION COMMISSION
APR 10 1992
CONSERVATION DIVISION
Wichita, Kansas