ATE OF KANSAS		GING RECORD -82-3-117	AP! NUM	BER 15-097-20,531-00-00	
*AFE CORPORATION COMMISSION  0 S. Market, Room 2078	:		•		
ichita, KS 67202RECEIVED	<b>ፐሃ</b> ዎሮ ሰ	R PRINT		WELL NUMBER 1-19	
	NOTICE: Fill out completely			660 Ft. from & Section Line	
SEP 2 4 2001		hin 30 days.		<del></del>	
KCC MICHITA				_ Ft. from E Section Line	
EASE OPERATOR Indian Oil Comp				TWP.30S RGE. 20W (E) or (W)	
ODRESS P.O. Box 209 2507 SE US H			•		
HONE (620) 886-3763 OPERATORS LICENSE NO. 31938			Oate We	Date Well Completed	
aracter of Well <u>Oil</u>			Pluggin	g Commenced 8-31-01	
Oll, Gas, D&A, SWO, Input, Wate	ir Supply Well		Pluggin	g Completed 9-11-01	
he plugging proposal was approv	ed on			(date)	
у	Steve	Middleton	(KC	C District Agent's Name).	
s ACO-1 filed?if n	not, is well	log attached?_	in the Comment of the Long of the Comment of the Co	·····	
roducing Formation	Dopth	to Top	Bott	omT.D5181'	
how depth and thickness of all					
OIL, GAS OR WATER RECORDS		C	ASING RECO	RD	
Formation Content	Fron	To Size	Put In	Pulled out	
			8-5/8"	606'	
			4-1/2"	5179'	
escribe in detail the manner in laced and the method or method					
ere used, state the character	r of same an	nd depth plac	ed, from_	_feet tofeet each so	
Plugged off bottom with sand to Plugged surface with 300# hulls	o 5058' and 4 s. 10 sks. ge	sks. cement. 1. 50 sks. cem	Shot pipe emr 10 sks.	@4000' and 3180'.	
8-5/8" wiper plug and 150 sks.	cement. 60/40	0 pos. 6% gel.	Plugging Co		
			ringging Co	miprece.	
ame of Plugging Contractor Mi	ke's Testin	ng & Salvage	, Inc.	icanse No. 31529	
ddress P.O. Box 467	Chase,	, Kansas 675	2 4		
AME OF PARTY RESPONSIBLE FOR PL	.ueging fees:	Indian Oi	1 Company,	Inc.	
TATE OF Kansas	COUNTY OF	Rice	<del></del>	_, 55·	
Mike Kelso			Employee of	f Operator) or (Operator)	
bove-described well, being first tatements, and matters herein	t duly sworn	on oath, says	: That I ha	ive knowledge of the fact	
he same are true and correct, so	a help me God	l. (Signature		31/1	
,	·	-		67 61 40 40 40 40 40 40 40 40 40 40 40 40 40	
SUBSCRIBED AND	SWORN TO hafa			67 Chase, KS 67524	
				September XXX2001	
			Nota	ery Public	
My Commission E	XPICOS:	A NOTARY PUBLIC	State of Kansas		
		IRENE I	HERZBERG D. 8-24-05	Form CT Revised 05-	